



# UTsakani nabonompopi beengodo

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Kade, ethresteni leMbhokota elabe liseentabeni,  
kwakuhlala umntazanyana ibizo lakhe kunguTsakani.

UTsakani wabe anganabo abangani, ngaso soke  
isikhathi wabe azihlalela yedwa anesizungu.

Wafuna umuntu angasizana naye ukubumba  
amathoyi webumba, ukwenza iimpoto, amabhigiri  
kanye neenkomo. Kwakunganamuntu angadlala naye.



UGogo wakubona lokhu begodu wacabanga bona, “uTsakani udlala ngamatje woke malanga. Lokhu akukalungi. Ngizokwenza iplani.”

UGogo bekakwazi ukubaza isigodo. Bekakwazi ukwenza imibazo yeendlovu ezikulu, imibazo yabantu abadumileko.

UGogo bekenza imibazo yayo yoke into ayicabangako.





Lokha uTsakani nabekamatasatasa adlala ngamatje, uGogo bekenza unompopi wesigodo.

Unompopi wesigodo bekakghona ukuhlala nokukhamba, kodwana kwaphela lokha nakatjhidele kuTsakani.

“Gogo, uhlakaniphile,” kutjho uTsakani athabile lokha nakabona unompopi.



UGogo wakhamba watjhiya uTsakani nonompopi wesigodo.

UTsakani wabe athabe khulu nakadlala ngonompopi wesigodo. Msinyazana besele adonda godu.

Unompopi ukghona ukuhlala nokukhamba kwaphela, akakghoni ukukhuluma. Bekunganamuntu angakhuluma naye.



Yeke, uGogo wenza omunye unompopi okghona ukukhamba, ukuhlala nokukhuluma.

UTsakani wabe athabe komhlolo. Wajida nokujida athabile. Wathi, "Gogo, uhlakaniphe khulu, ungenzele ilanga."

Badlala boke bekwatjhinganga ilanga.





Kodwana unompopi wesigodo bekangakghoni ukujida, ukube uTsakani yena uthanda ukujida.

Uthanda ukujidela umjido wethabo, umjido wokuthumba kanye netjhibhelani.

Bekafuna ukuswaya aye ngapha nangapha, nomnganakhe wesigodo. Bekunganamuntu angajida naye.



UGogo bekakghona ukwenza enye nenze into ngebumba nesigodo.

Wenza godu omunye unompopi wesigodo, owembethe imincamo namabhengele, unompopi wesigodo wambathiswa nomtjeka imbala.

Unompopi wesigodo lo bekamuhle arhanyazela. Bekakghona ukukhamba, ukuhlala, ukukhuluma nokujida.



Unompopi banoTsakani balalela iingoma begodu bajida bobabili.

Ukusukela mhlokho nakangakayi esikolweni, uTsakani bekadlala nabonompopi bakhe beengodo abenziwe nguGogo.

UTsakani akhange asakholwa sizungu.





UGogo nakabona indlela uTsakani athabe ngayo, wenzela boke abantwana ethresteni abonompopi beengodo.

Wabaza neengodo ezinengi ukobana ahlobise ngazo.

Iphasi loke belikhona ukubona umsebenzi wezandla ezihle zikaKokwani.





Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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