



Lilanga loluTjha

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ESewula Afrika, umhlaka-16
kuMgwengweni liholideyi lomphakathi
elibizwa kobana liLanga labantu abaNtjha.

Indatjana le ikhuluma ngomlando
weholideyi yomphakathi le, nokobana
kwenzekani ngelangeli ngomnyaka
we-1976.



“Ingabe niyazi bona kwenzekani ngeLanga labantu abaNtjha ngomnyaka we-1976?” Ugogo ubuza abazukulwani bakhe, uBuhle noVusi.

“Umlando wenzeka ngomhlaka-16 kuMgwengweni eSoweto!” kutjho ugogo atjela abazukulwani bakhe.



“Kwakusekuseni ngomhlaka-16 kuMgwengweni ngomnyaka we-1976. Kwabe kumnyaka wami wokugcina esikolweni.

Ilanga lelo latjhugulula umlando,” kuraga ugogo.



“Sabe sibafundi beenkolo ezihlukeneko eSoweto.

Sabe sihlela ukurhwanta ukusuka esikolweni sethu siye esiTedyamu i-Orlando. Sabe siplane ukurhwanta ngokuthula.”



“Nanirhwantela ini?” kubuza uBuhle.

Ugogo uyahlathulula, “Umbuso webandlululo wabe usikatelela bona sifunde ngelimi le-Afrikaans. Sabe singakhambisani nomthetho loyo. Sasilingeka sazala ipotjwana!”



“Sasikima sajama ngeenyawo sazitjela bona sizobatjhaphulula abafundi abanzima eSewula Afrika.

Sabe sifuna ifundo engcono.

Sabe sifuna ifundo elinganako kibo boke eSewula Afrika.”



“Yo! Alo kwenzekani ngemuva kwalokho?”
kubuza uVusi.

“Sabe sirhwantela esitediyamu se-Orlando
ukobana siyokuhlanganela khona.
Iinkulungwana zabafundi zazibandakanya. Sabe
sithabe kwamanikelela!” kukhumbula ugofo.



“Lokha nasirhwantako njalo, amapholisa
asisahlela!

Basiphosa ngegezi elilisa iinyembezi. Izinja zabo
zakhwela phezu kwethu!

Salinga ukuzibamba siragele phambili
nokukhamba.”



“Ngemuva kwalokho bathoma ukudumuza!

Kunesithombe esidume khulu esarara iphasi loke.

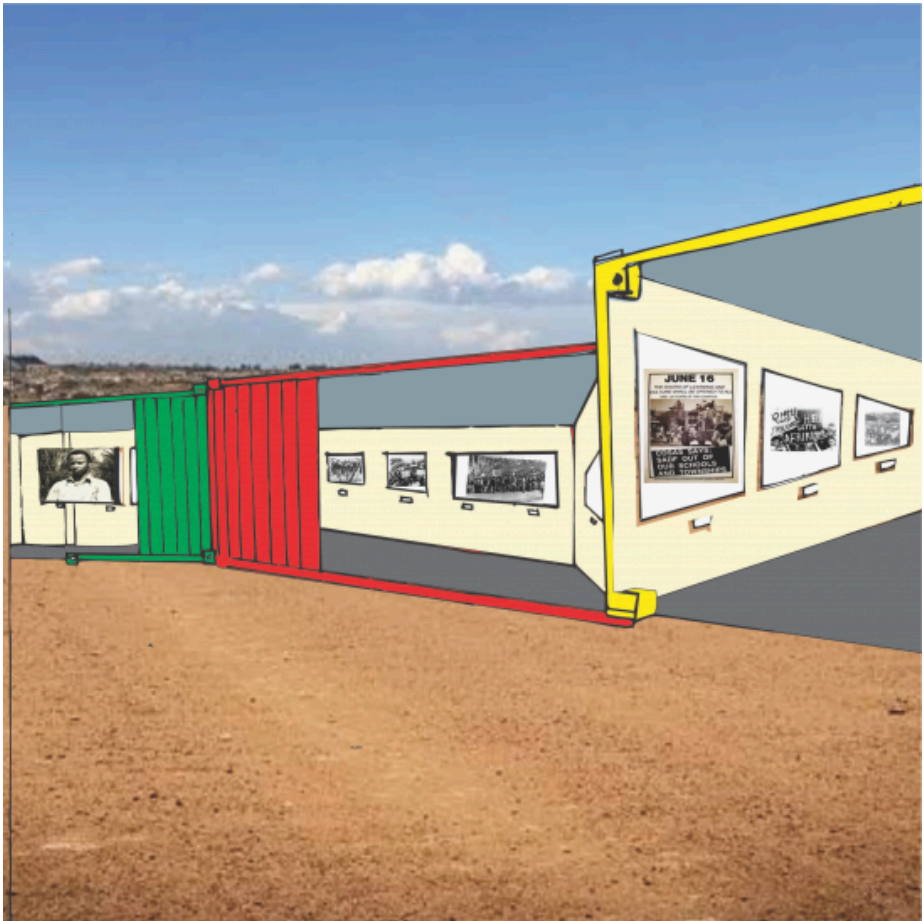
Isithombe sika-Hector Pieterse agugwe mngani wakhe,” kutjho ugogo athlwa.



“Alo kwaphelela kuphi?” kubuza uBuhle noVusi bahleba.

Ugogo uphendula uthi, “Imitjhagalo yeSoweto yasabalala kiyo yoke inarha. Abafundi nabasebenzi abanengi nabo batjhagala.

Abantu ephasini mazombe basekela imitjhagalo le.”



Imitjhagalo yeSoweto yabe iqakathekile ekulwisaneni nebandlululo. Ilanga lelo salibiza ngokuthi yi-'Soweto Day'. Laba yiholideyi yomphakathi ngomnyaka we-1995."

Ngeminyaka yabo -1990, kwaba nomkhangiso okarisako wezinto zobukghwari mayelana nomtjhagalo wabantu abatjha," kutjho ugogo akhumbula.



“Qobe mnyaka eLangeni labantu abaNtjha eliZweni loke, iSewula Afrika ihlonipha abantwana abasesebatjha ababulawa emigurugurwini ka-1976.

“Sithulela abantu abatjha ingwani ngokusisiza ukuqeda ibandlululo,” kutjho ugogo azikhakhazisa.



“NgeLanga labantu abaTjha kuba nezehlakalo, imibuthano namakhonsadi enarheni mazombe.”

“Akukafaneli silibale umlando wenarha yethu,” kutjho ugogo aqeda ikulumo yakhe.

Wamomotheka wasingatha uBuhle noVusi.

—Imibuzo

1. Ngubani ococa indatjana le, begodu bobani abalaleleko? Wazi njani?
2. Bebarhwanta basiya kuphi abantwana eSoweto ngomhlaka-16 kuMgwengweni ngomnyaka we-1976?
3. Kubayini bebarhwanta?
4. Ilanga langomhlaka-16 kuMgwengweni labayiholideyi yomphakathi nini, begodu kubayini?

—Iincwadi ezisilungelungeni leli

- Ilanga lokuBuyisana
- Ilanga leKululeko
- Ilanga lamaGugu
- Ilanga lamaLungelo wobuNtu
- Ilanga laboMma
- Ilanga labaSebenzi
- Ilanga leluTjha

Indatjana le yathanywa begodu yatlolwa
ngelimi siSwati, njengengcenywe
yeprojekthi yeZenex Ulwazi Lwethu
ye-2020 yeencwadi ezingafundwa.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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