



# Indlovukazi ehlakaniphileko

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Indlovukazi uLufuno wabusa enarheni yeRoswika.

Indlovukazi uLufuno wabe ayikosi elungileko begodu enomusa.

Wabe ahlakaniphe khulu.



Indlovukazi yabe iphethe boke abantu eRoswika ngokulingana.

Ngokwenza njalo, abantu nabo bayithanda khulu indlovukazi.

UMaluṭa wabe angomunye wabayelelisi beNdlovukazi uLufuno abathembekileko.



Unakwakhe likaMaluṭa uTshidino, akhange akuthande ukulunga kweNdlovukazi uLufuno. Bekangayithandi indlela abantu ebebambuka ngakhona.

Wathi, “Khuyini uLufuno anayo mina enginganayo? Mina ngingabusa ngcono khulu kunaye.”



Ngelinye ilanga, iNdlovukazi uLufuno  
banoMaluṭa bebacoca ngendlela ehle  
abangaphakela ngayo amanzi ebantwini.

Bebangavumelani begodu bebaphikisana.





Lokhu kwasilinga uMaluṭa. Lokha nakafika ekhaya, watjninga bunqophakunakwakhe.

“Indlovukazi uLufuno nami asikavumelani ngokuphakela abantu amanzi,” watjho asilingekile.



UTshidino wazitjela lokhu wathi, “Mina ngingenza ngcono khulu nangabe bengiyikosi.”  
Wakhuthaza umkakhe bona ahloye indlovukazi.



Ngelanga elilandelako, uTshidino wabizela abantu boke bethresteni emhlanganweni.

Wathi kibo, "Angeze sabuswa mfazi. Mina ngizakuba yikosi engcono."





Abantu bacabangisisa ngamagama akhulunywe nguTshidino.

Akhange bavumelane naye.



Abanye bathi, “Indlovukazi iyasicabangela. Yakhele abantwana bethu iinkolo.”

Omunye wathi, “Sinamasimu esiwalimako, begodu indlovukazi yenza isiqiniseko sokobana woke umuntu unamanzi. Imdosiphambili omuhle.”



Umuntu wesithathu wangezelela wathi,  
“Besibuswa babantu abahlukeneko. Akhange  
khengimbone umuntu ohlakaniphe  
njengeNdlovukazi uLufuno. Amakhosi abuya  
kwezinye iindawo eza lapha azokubawa  
iyeleliso kuye.”



UTshidino lokha nakezwa lokhu, wakhamba waya ekhaya azele ipotjwana.

UMaluṭa wathi kuye, “Abantu beRoswika bakhulumile. Kuzokufanela bona uhloniphe iimfiso zabantu.”



Lokha indlovukazi nayizwa lokhu,  
yamomotheka.

Akhange ijezise uTshidino ngombana beyazi  
bona ithumbile.

Lokha abantu nabanokuthula, banepumelelo  
begodu bathabile, bazakusekela  
abadosiphambili babo.





Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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