



# INdlovukati lehlakaniphile

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Busisiwe Ndlovu





INdlovukati Lufuno beyibusa endzaweni yaseRoswika.

INdlovukati Lufuno beyingumbusi lokahle nalonemusa.

Kantsi futsi beyihlakaniphile kakhulu.



INdlovukati beyiphatsa ngekulingana bonkhe bantfu baseRoswika.

Nebantfu, ngalokufanako bebayitsandza kakhulu.

Maluṭa bekangulomunye webaluleki labatetsenjwa teNdlovukati Lufuno.



Indvodza yaMaluṭa, Tshidino, beyingakutsandzi kuba nemusa kweNdlovukati Lufuno. Beyingayitsandzi indlela bantfu labebayidvumisa ngayo.

Yatsi, “Yini Lufuno lanayo mine lengingenayo? Mine ngingabusa ncono kunaye.”



Ngalelinye lilanga iNdlovukati Lufuno kanye naMaluṭa bebacoca ngendlela lencono yekuniketa bantfu emanti.

Abazange bavumelane futsi baphikisana.



Loku kwamtfukutselisa Maluṭa. Watsi nakafika ekhaya, wacondza ngco kumyeni wakhe.

“Mine kanye neNdlovukati Lufuno sibe nekungavumelani ngendzaba yekuniketa bantfu emanti,” washo abuhlungu.



Tshidino waticabangela, "Mine ngingeta kahle kakhulu uma ngingaba yinkhosi."

Wakhutsata umkakhe kutsi abe nebutsa nendlovukati.



Ngelilanga lelilandzelako, Tshidino wahlanganisa bantfu bendzawo kwaba nemhlangano.

Watsi kubo, “Ngeke sibuswe ngumfati. Mine ngingaba yinkhosi lencono.”





Bantfu labebabutsene lapho bacabanga ngemavi aTshidino.

Abazange bavumelane naye.



Lomunye watsi, “iNdlovukati iyacabangelana. Yakhe tikolwa tebantfwana betfu.”

Lomunye watsi, “Sinemasimu ekulima, futsi iyaciniseka kutsi wonkhe umuntfu unawo emanti. Ingumholi lomuhle.”



Umuntfu wesitsatfu wangeta ngekutsi,  
“Sesibuswe bantfu labehlukene. Kepha angikaze  
ngimbone umuntfu lohlakaniphe  
njengeNdlovukati Lufuno. Emakhosi akuletinye  
tinzawo eta lapha kutocela kuyo teluleko.”



Ngesikhatsi Tshidino eva loku, waya ekhaya atfukutsele kakhulu.

Maluṭa watsi kuye, “Bantfu baseRoswika sebakhulumile. Kufanele utemukele tifiso tebantfu.”



Ngesikhatsi indlovukati iva ngaloku, yamoyitela.

Ayizange imjezise Tshidino ngobe beyati kutsi  
ngiyo lephumelele.

Nangabe bantfu banekuthula, baphatseke  
kahle, futsi bajabula, batobasekela baholi babo.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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