



Basiti labahlakaniphile baGogo Mapula

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Gogo Mapula wabuka incumbi yemaklabishi labeseceleni kwemnyango wakhe longembili. Bekasebente matima anakekela ingadze yakhe.

Nyalo bese kusikhatsi sekuyotsengisa sivuno sakhe emakethe.

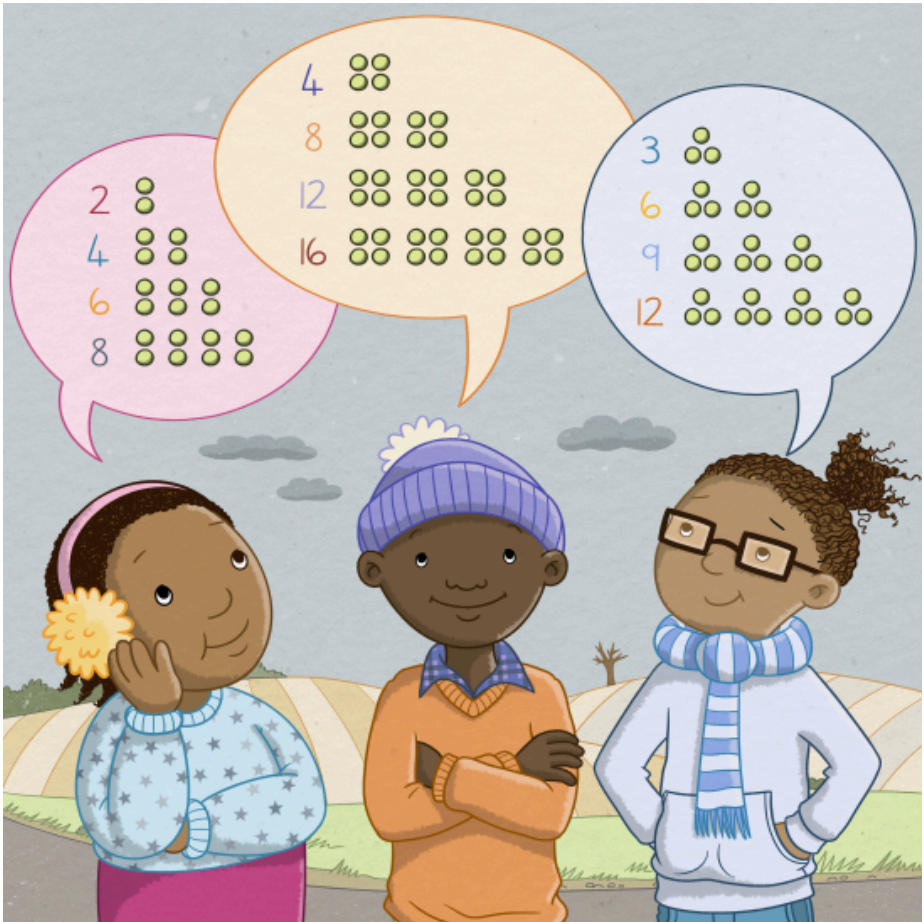
“Ngitodzinga lusito ngekubala kanye nekupakisha lamaklabishi,” kucabanga gogo.



Ngesikhatsi gogo asemile emnyango wendlu yakhe kwendlula Jabu, Dineo, kanye naDimpho. Wajabula kakhulu ngekubabona.

“Ngicela nite lapha nitongisita ngekupakisha sivuno sami kunankha emabhokisi,” acela bantfwana.

Bekati kutsi bahlakaniphile nekutsi bayakutsandza kusita.



Labantswana babonisana ngendlela labangapakisha ngayo emaklabishi.

“Asiwabale bese sipakisha emaklabishi ngemacembu alokubili,” kusho Dineo.

“Asiwabale bese sipakisha emaklabishi ngemacembu alokune,” kusho Jabu.

Asiwabale bese sipakisha emaklabishi ngemacembu alokutsatfu,” kusho Dimpho.



Labantswana bancuma kutsi kubala emaklabishi ngemacembu alokune kutokuba yindlela lesheshako yekuwapakisha emabhokisini.

“Ebhokisini ngalinye kungene emaklabishi lalishumi nakubili,” kusho Dineo.

“Nente kahle, nikwente masinyane!” kumoyitela gogo.
“Nyalo uMnu. Jonas sekangatsatsa emaklabishi awayise emakethe.”



“Litawubita malini liklabishi linye?” kubuta Dineo.

“Ngiyati kutsi ungawabala kutsi angumalini. Libhokisi linye libita R60,” kusho gogo.

“Nangabe libhokisi libita R60, kantsi kunemaklabishi lalishumi nakubili ebhokisini, kufanele sehlukamise emashumi lasitfupha ngelishumi nakubili,” kusho Dineo.



“Ngiyati!” kusho Jabu. “Liklabishi linye litawubita R5.”

“Loko kuliciniso!” kuphendvula Dimpho. Basiti bagogo bapakisha onkhe emaklabishi.

UMnu. Jonas bekajabulile ngobe bekangasenawo umsebenti lomnyenti. “Ngitawuciniseka kutsi onkhe emaklabishi ayatsengwa emakethe,” asho.



Labantwana bahlala ngaphansi kwesihlahla lesisengadzeni kute baphumule. Babona gogo afihle intfo letsite esidziyeni sakhe.

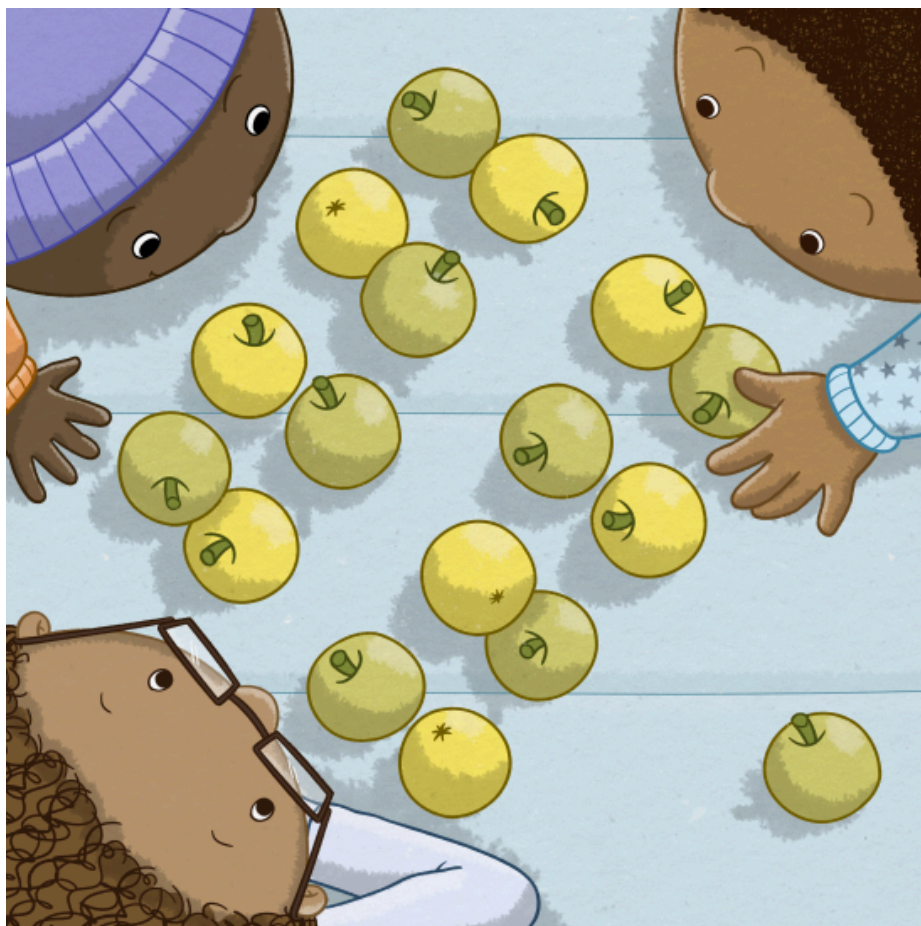
“Yini leyo?” kubuta Dineo.

“Yintfo yekubonisa kubonga kwami ngawo wonkhe umsebenti wenu. Kodwa kufanele nabelane ngalokulinganako,” kusho gogo.



Labantwana bajabula kakhulu. Gogo Mapula wabanika incumbi yemahhabhula lamnandzi. "Abonakala amnandzi kakhulu," kusho Dineo njengobe sekakhotsa tindzebe takhe.

"Ingabe onkhe lamahhabhula ngewetfu?" kubuta Dimpho ngekumangala. "Yebo, nikhumbule kutsi kufanele nabelane ngalokulinganako!" kusho gogo.



“Asibale emahhabhula,” kusho Dimpho.

Babala emahhabhula ngemacembu alokubili.

“Kunemacembu lasiphohlongo emahhabhula langamabili, bese kuba nalinye lihhabhula lelengetiwe. Sekawonkhe, ngemahhabhula lalishumi nesikhombisa,” kusho Dimpho.

“Ngako, sidzinga kwehlukana emahhabhula lalishumi nesikhombisa phakatsi kwetfu sobatsatfu,” kusho Jabu.



Labantswana babala emahhabhula lasihlanu emunfu ngamunye, kwase kuba nemahhabhula lamabili lasalako. Babanekudideka ngendlela yekwaba lamahhabhula lamabili.

“Kufanele sisike lamahhabhula lamabili abe ngemahhafu,” kusho Dimpho.

“Kufanele sisike lamahhabhula lamabili abe ngemakota,” kusho Jabu.



“Kepha tsine sobatsatfu ngeke sabelane ngalokulinganako emahhafu noma emakota,” kusho Dineo.

“Asinike gogo kanye neMnu. Jonas lamahhabhula lasele!” avete umbono wakhe. “Yebo, ngobe gogo nguye lohlanyele emaklabishi,” kuvuma Jabu.

“Wase uMnu. Jonas utsatsa sivuno setilimo wasiyisa emakethe,” kwengeta Dimpho.



UMnu. Jonas wabuya emakethe ngemva
kwekutsengisa onkhe emaklabishi.

Dimpho wabela Gogo Mapula kanye neMnu. Jonas
emahhabhula lasele.

Basiti labahlakaniphile bebatigcabha.

Basebentisa loko labebakufundzile esikolweni kute
basite gogo futsi babelane ngalokulinganako.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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