



Ilanga lamaLungelo wobuNtu

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Ilanga lamaLungelo wobuNtu ligidingwa
ngomhlaka-21 kuNtaka qobe mnyaka eSewula
Afrika.

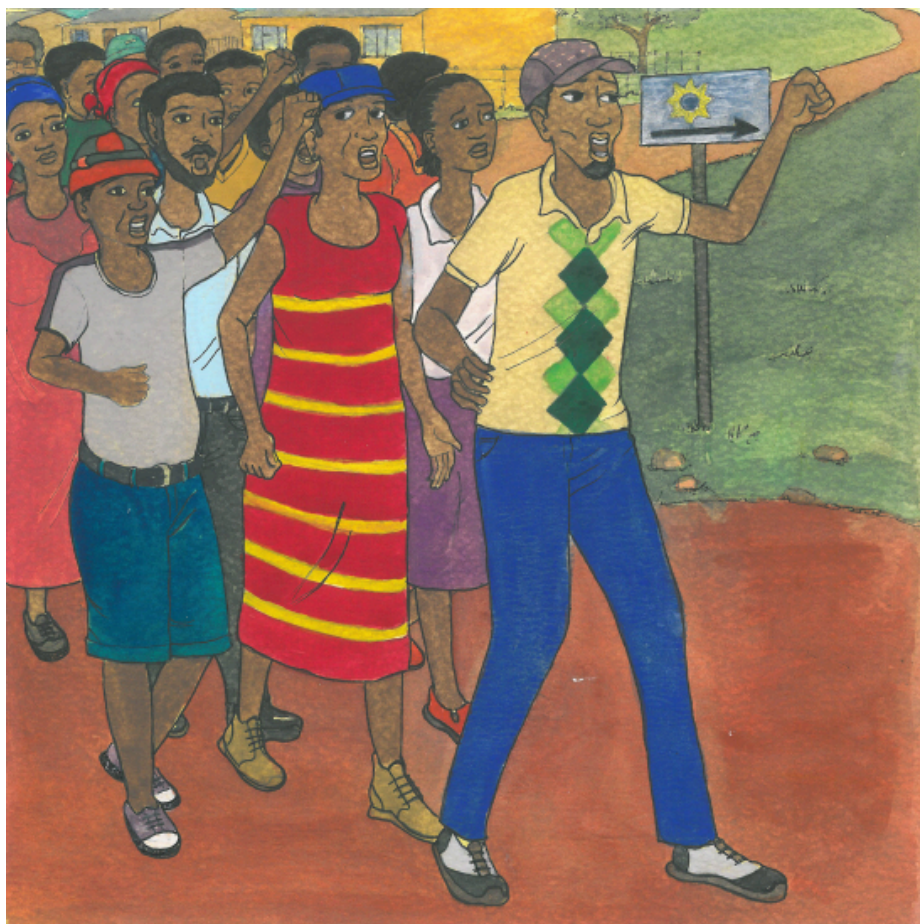
Indatjana le imayelana nomlando
nokuqakatheka kweholideyi yomphakathi le.



Ngesikhathi sebandlululo, amaSewula Afrika wabantu abanzima bekagandelelwe.

Abantu balwa nombuso webandlululo nemithetjhwana yayo engazisiko enebandlululo. Bebalwela ikululeko nokuba namalungelo alinganako.

Ngomhlaka-21 kuNtaka qobe mnyaka, inarha ikhumbula abalwelikululeko bayo.



Ngomnyaka we-1960 ngomhlaka-21 kuNtaka, abantu be-Sharpville nebeLanga bakhamba bangenela imitjhagalo.

Bebatjhagalela imithetho ebandlululako yombuso webandlululo. Batjhagalela 'umthetho wamapasi'.

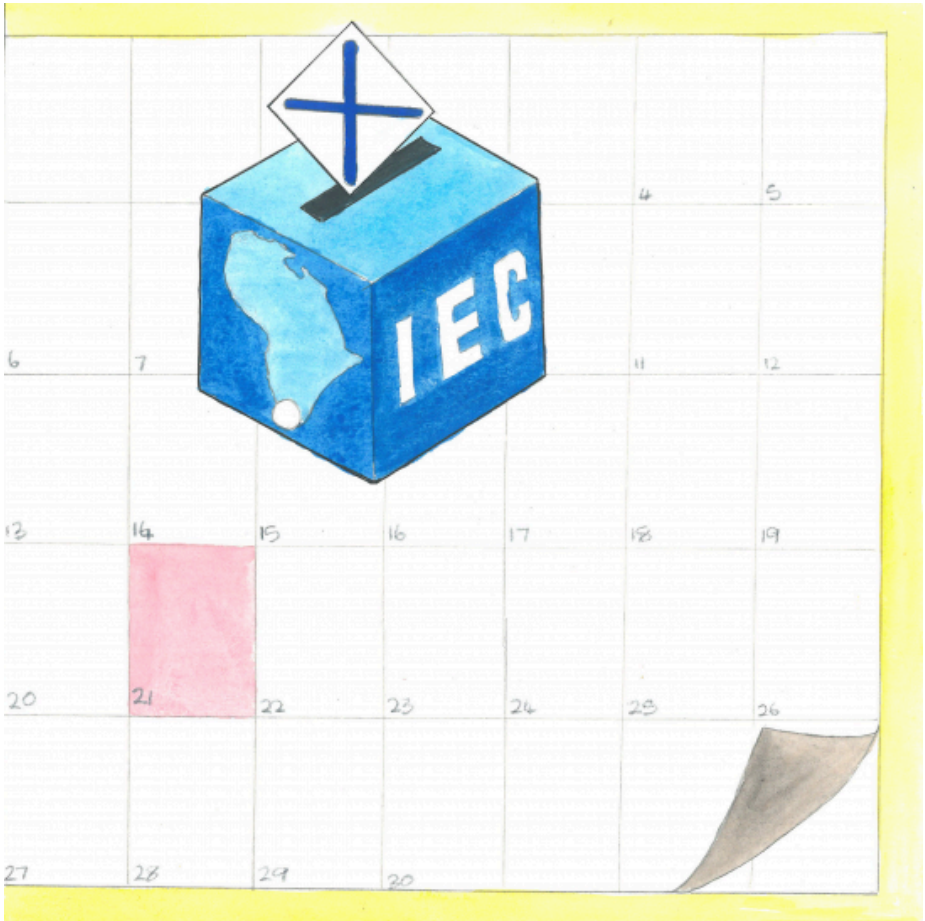
"Amandla! Ngawethu! Amandla ngewabantu!"
kurhuwelela abantu abatjhagalako.



E-Sharpville, bebavuma batjhagala ngokuthula
batjhinga esitetjhini samapholisa.

Lokha amapholisa nakabona iwoma labantu,
amapholisa asahlela abatjhagali bekosi laba.

Abantu babaleka, abanye balimala. Abanye
bahlongakala.



Umhlaka-21 kuNtaka wathoma wakhunjulwa njengeLanga le-Sharpville.

Ilanga leli lenziwa iholideyi yomphakathi ngemva kwamakhetho wentando yenengi we-1994.

Inarha ikhumbula abantu abalwela ikululeko. Kuyindlela yokubathokoza.



ISewula Afrika inomThethosisekelo wentando yenengi. Abantu abatlola umThethosisekelo omutjha bebefuna wo ke umuntu ahloniphe amalungelo wobuntu.

UmThethosisekelo weSewula Afrika uveza amalungelo nemisebenzi yabo boke abahlala lapho. Omunye nomunye umuntu unamalungelo afanako.



Qobe mnyaka, ngomhlaka-21 kuNtaka kulilanga leholideyi yomphakathi. Ama-ofisi neenkolo kuyavalwa.

Kulilanga lokugidinga amalungelo wobuntu. Kulilanga lokugidinga ukulingana.

Abantu bagidinga begodu bahloniphe ilanga leli ngeendlela ezihlukeneko.



Abantwana bangagidinga ilanga eliqakathekileko leli ngokukhuluma ngamalungelo wabo njengabantu abasesebatjha.

Iye abantwana banamalungelo!

Amalungelo wabantwana amhlobo okhethekileko wamalungelo wobuntu, ebantwini abangaphasi kweminyaka ye-18 ubudala.

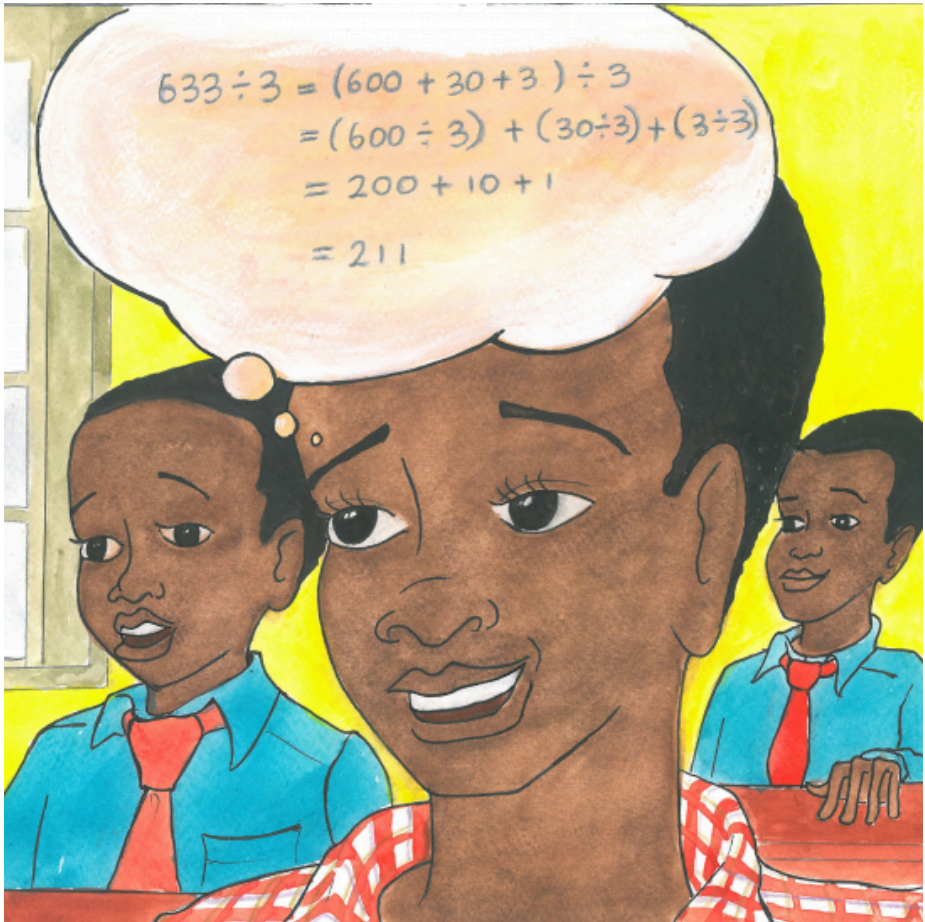


Boke abantwana banamalungelo alinganako. Ingabe uyawazi amalungelo wakho?

“Ilungelo lokutjhejwa,” kutjho uNtombi.

“Ilungelo lokuba nebizo!” kurhuwelela uNsuku.

“Ilungelo lokuhlala enarheni,” kutjho uShadrack.



“Ilungelo lokuphepha,” kutjho uMelani asemuva.

“Ilungelo lokufunda,” kutjho u-Arnold.

“Ilungelo LOKUNGALINYAZWA namkha uhlukeyezwe,”
kutjho uNhlayiselo.



Lawo ngamanye wamalungelo boke abantwana abanawo.

Sinamalungelo begodu sinemisebenzi.

Sinamalungelo begodu sineembopho.

Ngiziphi iimbopho abantwana abanazo?

“Isibopho sokwenza imisebenzi yami yekhaya,” kutjho u-Ann.



“Isibopho sokuthogomela umzimba wami nobucopho bami begodu nokuhlala ngiphilile,” kutjho uNsuku.

“Umsebenzi wokuphatha abanye abantu ngendlela esifuna nabo basiphathe ngayo,” kutjho uCheyeza.

“Isibopho sokusebenza kuhle esikolweni,” kutjho uMixo.



“Isibopho sokuhlonipha amalungelo wobuntu,” kutjho uLerato.

Omunye nomunye wethu unesibopho sokuhlonipha amalungelo wabanye abantu.

Boke abantu bayalingana.

Ilanga lamaLungelo wobuNtu limayelana nekululeko nokulingana kwabo boke abantu.

—Imibuzo

1. Kubayini umhlaka-21 kuNtaka kulilanga leholideyi yomphakathi eSewula Afrika?
2. Ayini amalungelo wobuntu?
3. Nikela iimbonelo ezintathu zamalungelo wabantwana.
4. Tholisisa ngomtlolo weSewula Afrika weVikelomalungelo. Yenza irhelo lamalungelo.

—Iincwadi eziselungelungeni leli

- Ilanga lokuBuyisana
- Ilanga leKululeko
- Ilanga lamaGugu
- Ilanga lamaLungelo wobuNtu
- Ilanga laboMma
- Ilanga labaSebenzi
- Ilanga leLutjha

Indatjana le yathanywa begodu yatlolwa
ngelimi lesiTsonga, njengengceny
yephrojekthi yeZenex Ulwazi Lwethu ye-2020
yeencwadi ezingafundwa.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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