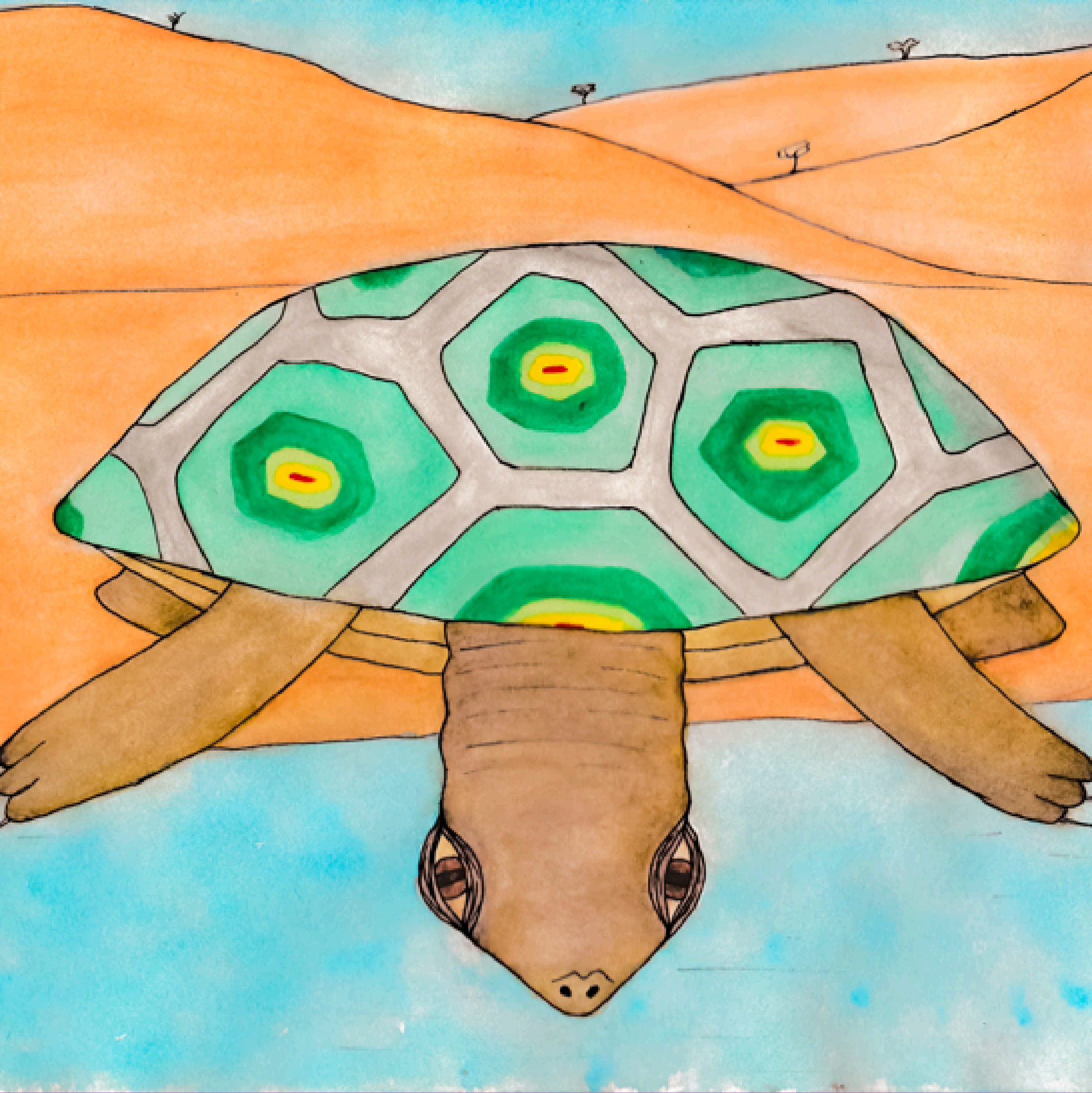


# UFudo liqhawe

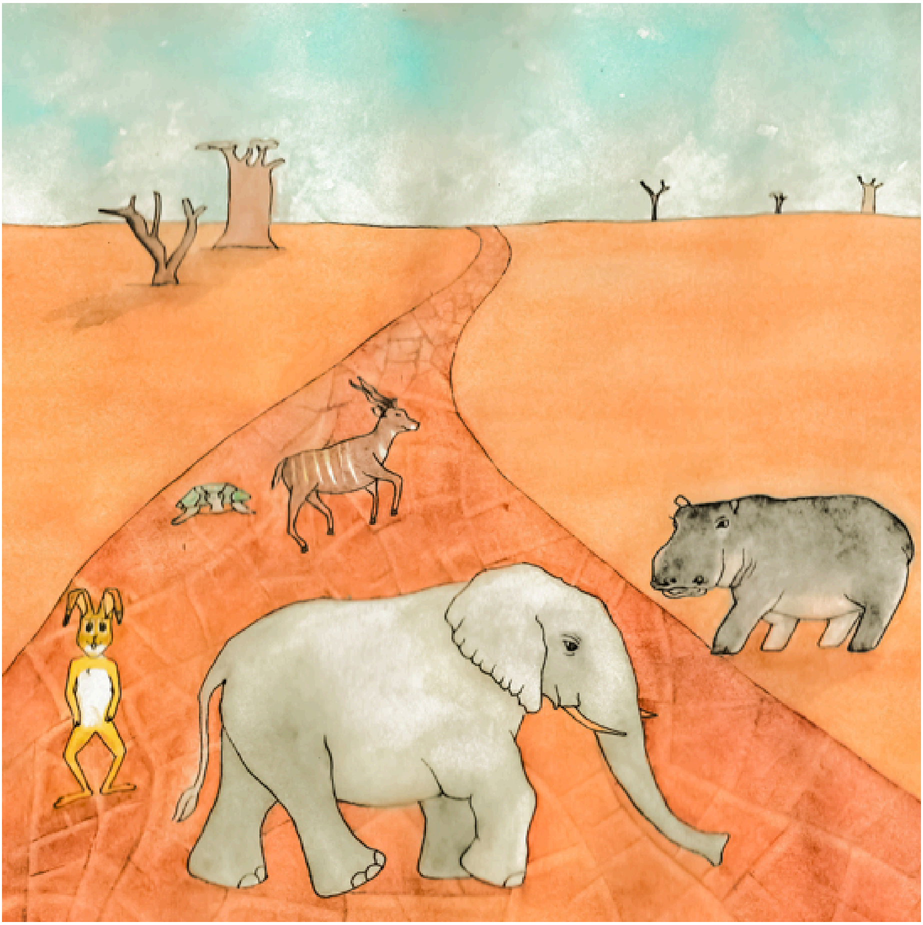

Ntombifuthi Ncwayiba

Khanyisa Masemola



isiXhosa

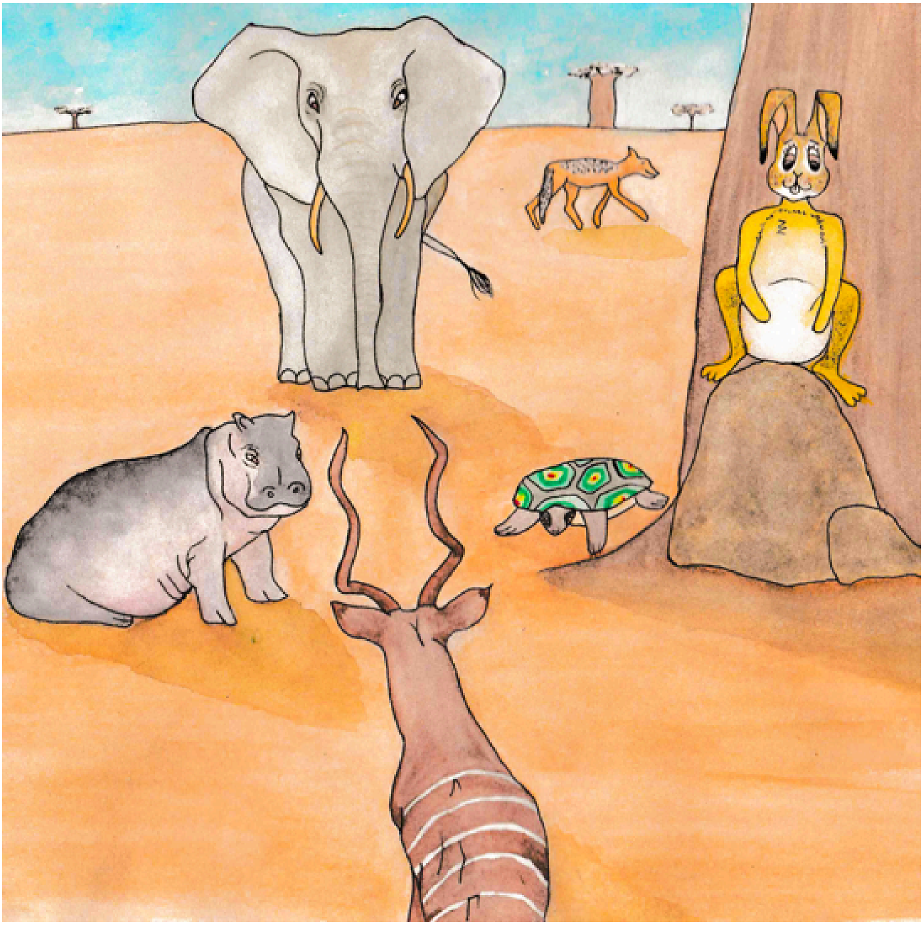
Longer paragraphs



Kudaladala izilwanyana zaphelelwa ngamanzi.

Zazulazula zikhangela iindawo ezingafumana kuzo amanzi okusela.

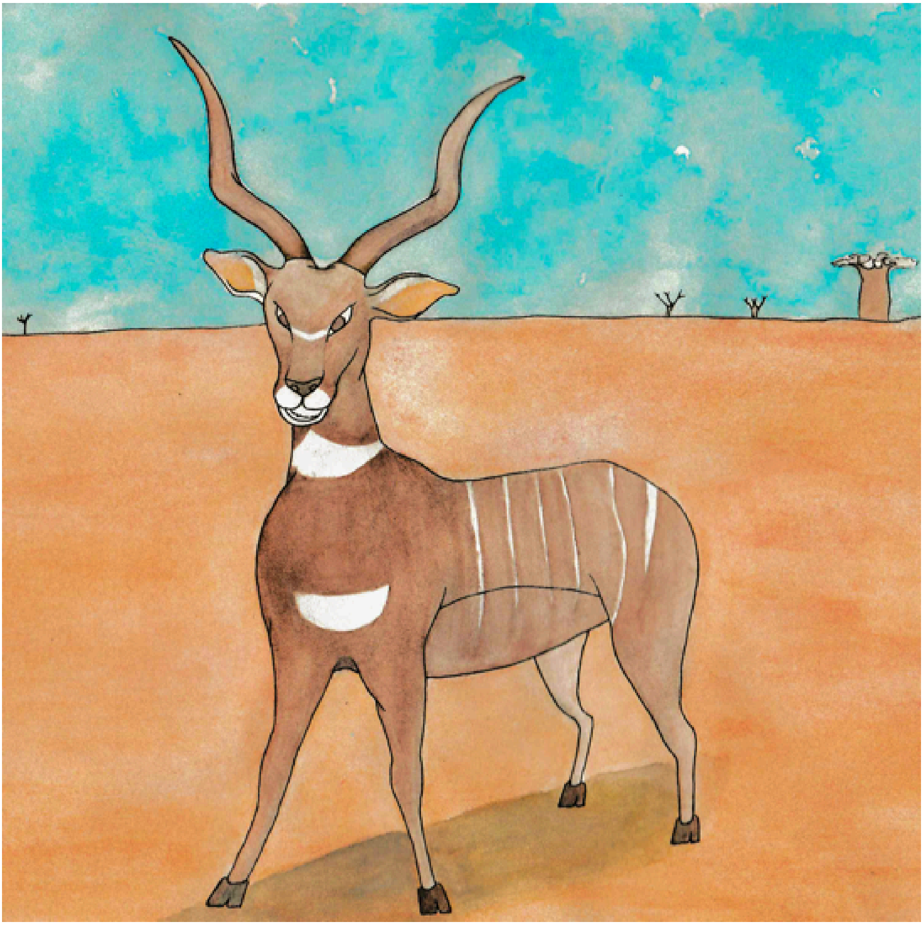
Zakhangela zancama



Zabiza intlanganiso ukuze zifumane isisombululo kwingxaki yazo. Zeza zonke izilwanyana, ngaphandle kukaDyakalashe.

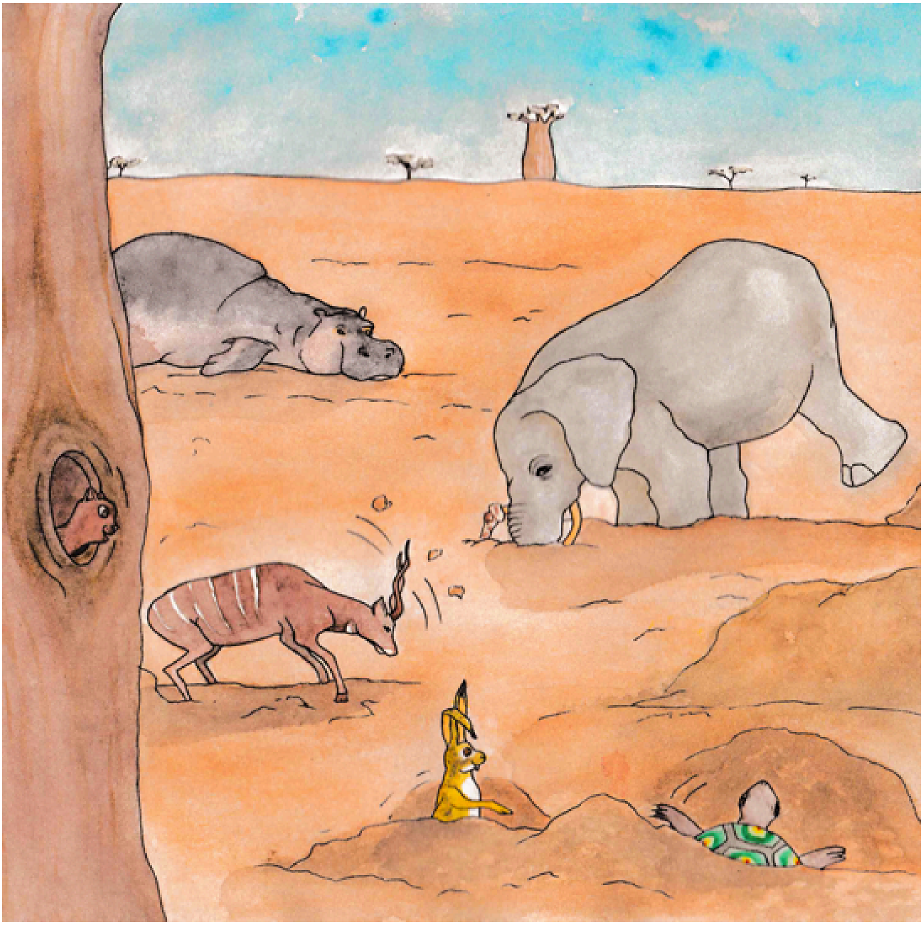
“Andisokuze ndiye kuloo ntlanganiso inamafudo anukayo,” utshilo uDyakalashe.

Yazenza umsindo izilwanyana into eyathethwa nguDyakalashe.



Kwintlanganiso kwagqitywa ekubeni kombiwe umthombo.

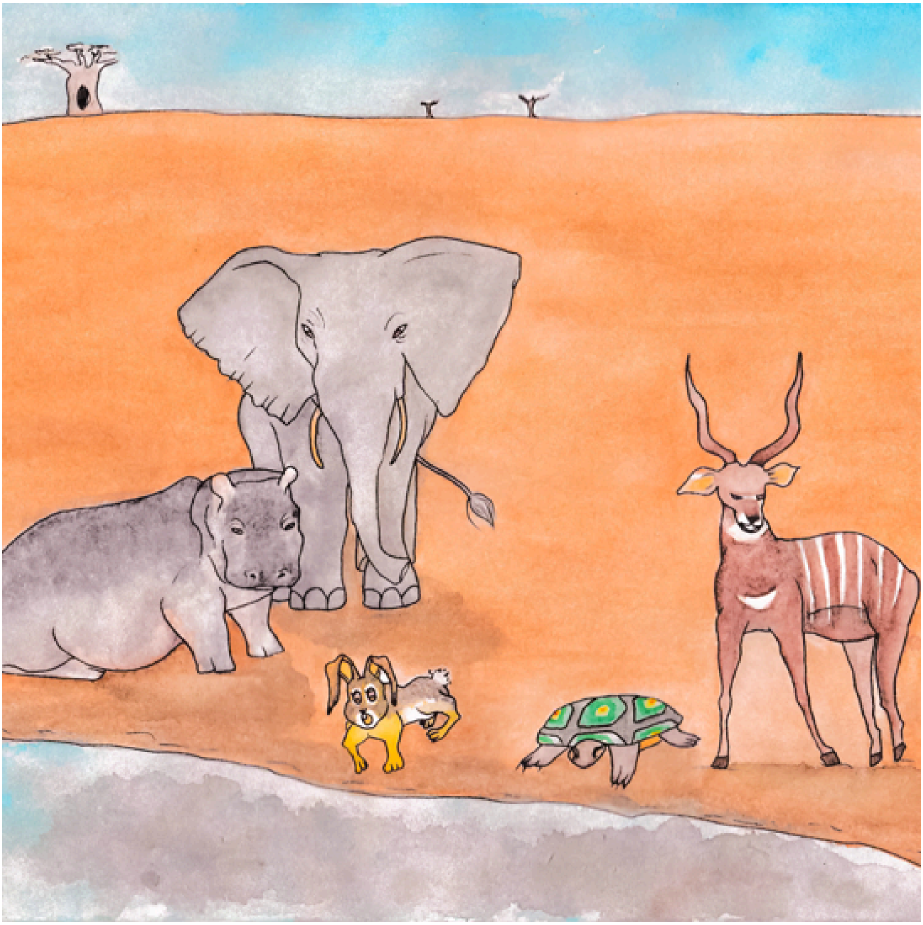
Inkokeli yezilwanyana yathi, “Umthombo wethu uzakuba nzulu, kwaye ube banzi. Xa ugcwele, asisokuze siphelelwe ngamanzi kwakhona.”



Zaxhentsa, zicula, zitshintshiselana ngokomba umthombo.

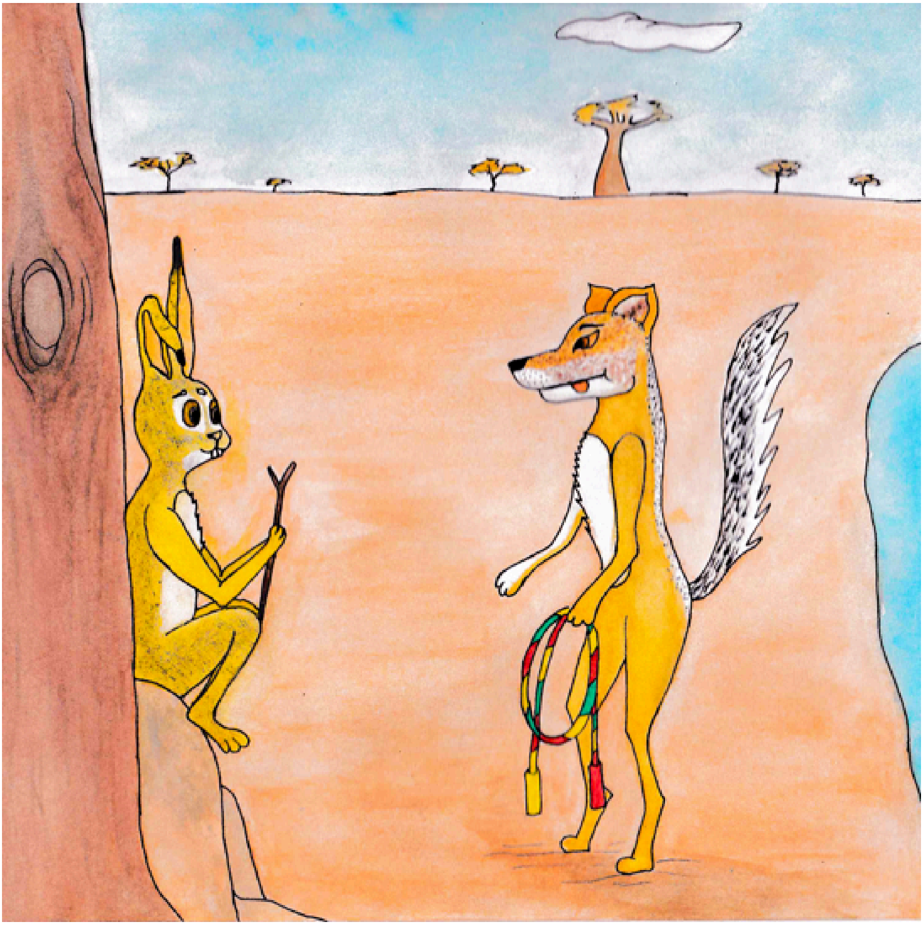
Ekugqibeleni kwatsitsa amanzi ephuma apho emhlabeni, aza awuzalisa umthombo.

Zonwaba kakhulu izilwanyana kuba amanzi ayephuma apho ayenencasa engazange ifaniswe nanto.



Ngolunye usuku izilwanyana zafumanisa ukuba kukhona ofika emanzini azo, awagxobhe.

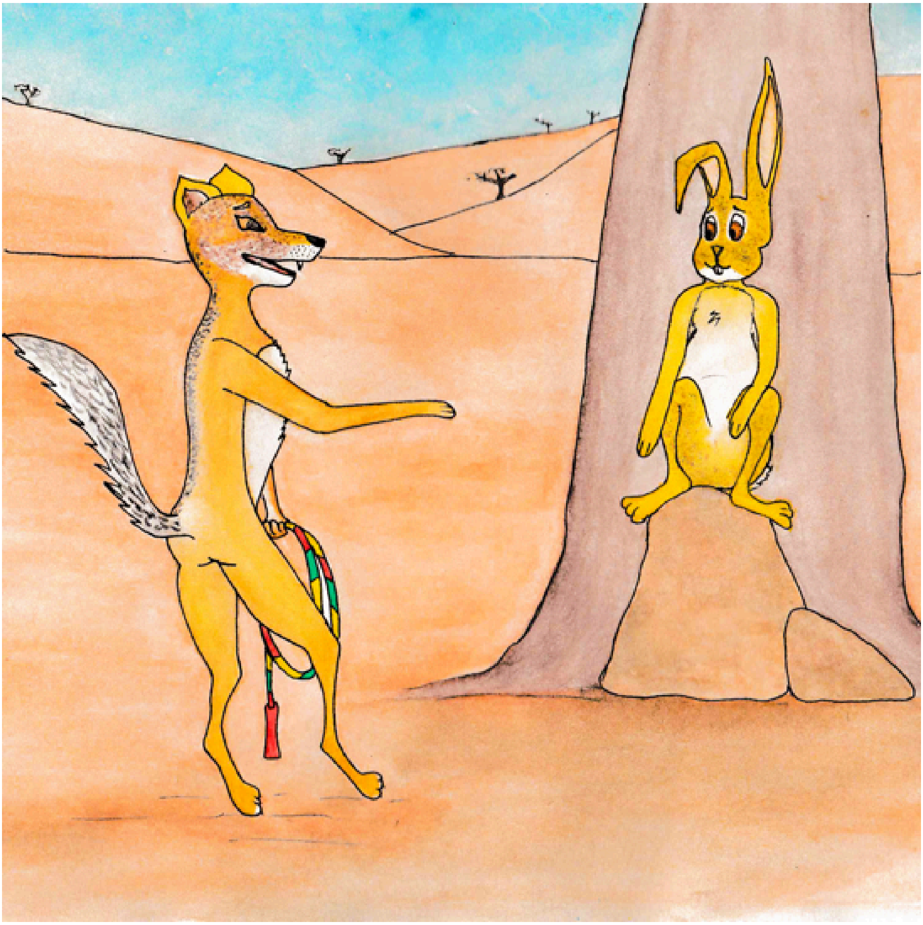
Zagqiba ekubeni ziza kutshintshiselana ngokugada umthombo.



Ngomhla wokuqala kwabekwa uMvundla ukuba agade. Kwathi kusenjalo, kwafika uDyakalashe ehamba edlala ugqaphu.

“Wenza ntoni na?” wabuza uDyakalashe.

“Ndigade umthombo wezilwanyana,” waphendula ngokuzithemba uMvundla.



UDyakalashe wacela uMvundla ukuba badlale kunye.

Batshintshiselana ngokubophana ngentambo.

Kulo mdlalo, obotshiweyo kwakufanele avale amehlo, kuthi emva koko, abale afike kwiwaka ngaphambi kokuwavula amehlo.

Waye wavuma uMvundla.

Waqala uMvundla wabopha uDyakalashe ngentambo, wabala wafika kwiwaka emva koko wamkhulula.

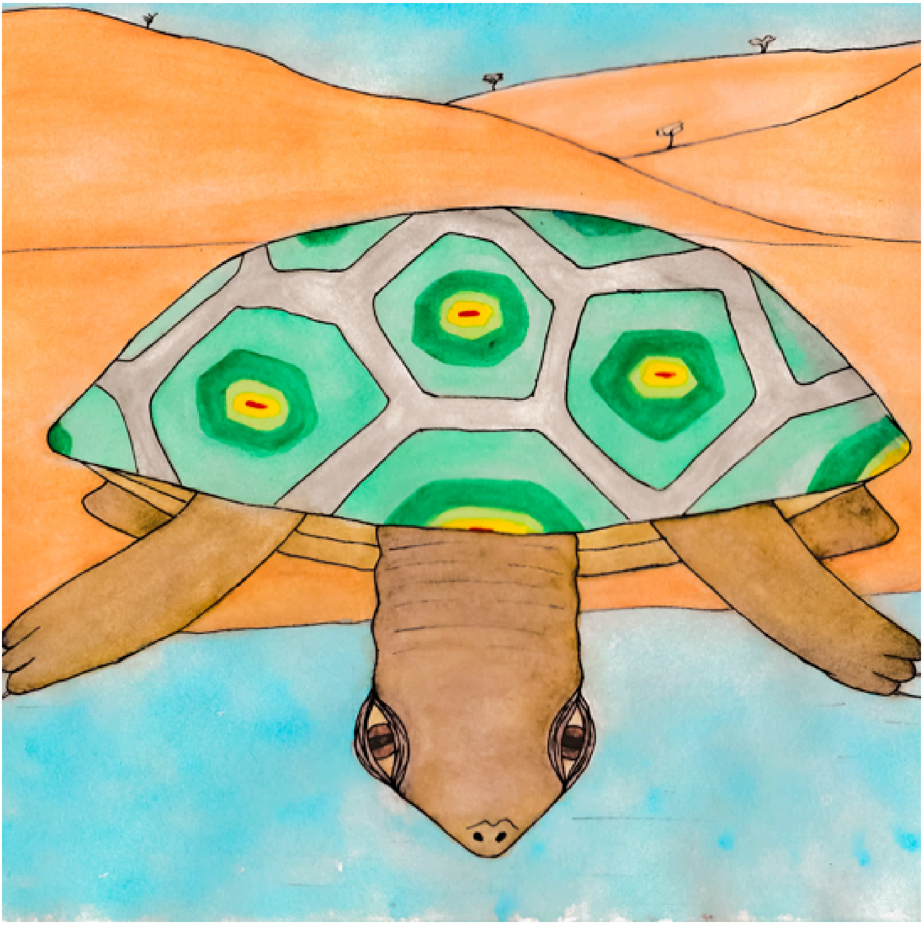
Lafika nelakhe ityeli lokuba uMvundla abotshwe nguDyakalashe. Wamshiya apho ebala waya kusela amanzi emthonjeni.

Uthe akugqiba, wangena waqubha.

Wakha amanye amanzi wagoduka nawo.

UMvundla wabala wafika kwiwaka waza wavula amehlo, wabe uDyakalashe engabonakali ndawo.

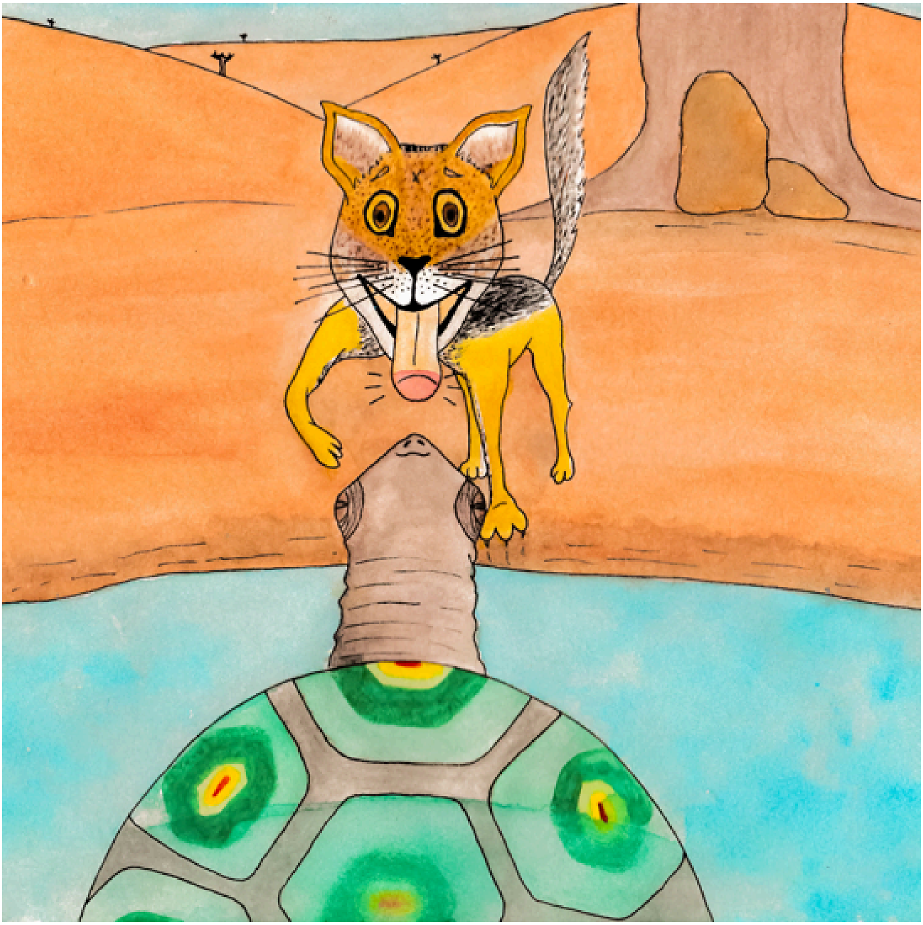
Wakhwaza ekhala kwada kweza ezinye izilwanyana zamkhulula.



Izilwanyana zaqhubeka zitshintshana ngokugada umthombo, kodwa azizange zimbambe uDyakalashe. UFudo wathi, “Ndiza kuwugada umthombo.”

“UFudo alusiso isilwanyana esikhaliphileyo okanye esidlamkileyo,” zacinga njalo ezinye izilwanyana.

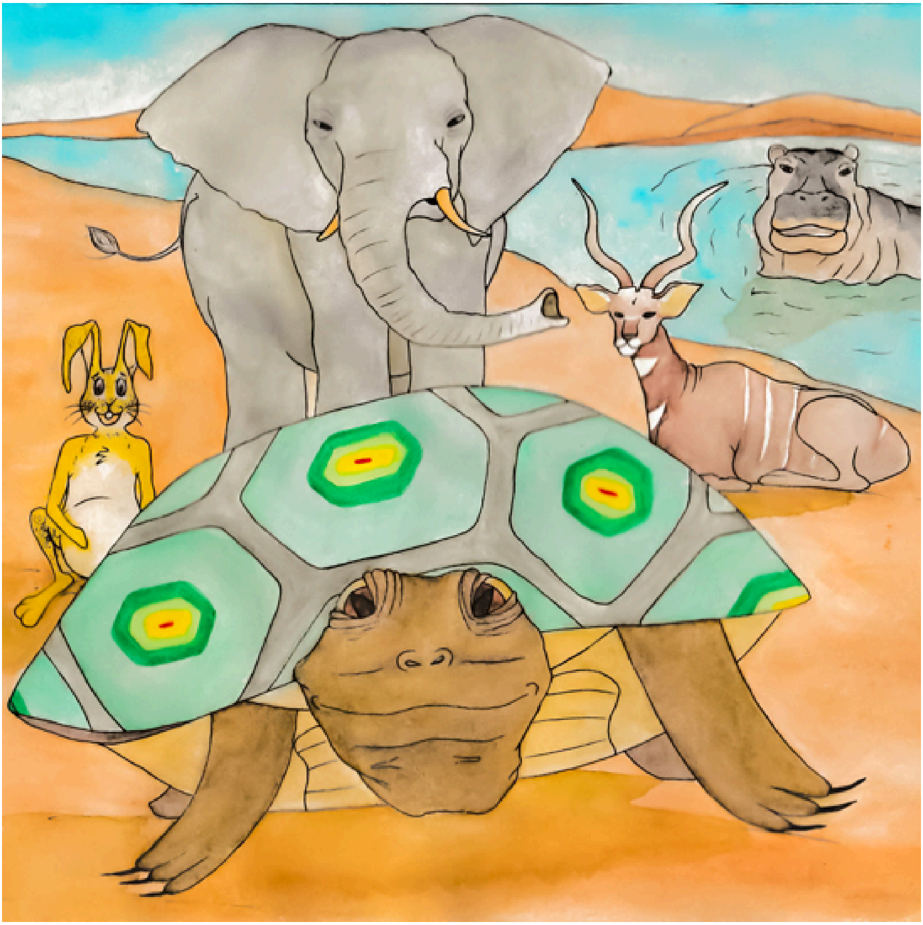
Kodwa ekugqibeleni zavuma. Waya uFudo wafika wangena ngaphantsi kwamanzi.



Uthe xa efika uDyakalashe akabona nto wathi, “Yho! Namhlanje abazisanga mntu!”

Wathi xa eqala ukusela, weva into ixhakamfula impumlo yakhe nemtsalela ngaphantsi kwamanzi.

Wazama ukuphuncula uDyakalashe, kodwa wamqinisa uFudo. “Yizani ndimbambile! Yizani ndimbambile!” watsho ekhwaza uFudo.



Izilwanyana zafika zamkhupha uDyakalashe emanzini, zambophelela.

UFudo wathi kuDyakalashe, "Wone zonke izilwanyana, ngoko sikunika isigwebo sokuba uhlambe iinyawo zazo zonke izilwanyana." Izilwanyana zamphakamisela phezulu uFudo zivuya, zisithi uliqhawe lazo.

Emva koko, zasela amanzi azo izilwanyana zonwabile, kungekho nto iziphazamisayo. Namanzi azo ahlala ecocekile.

Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).

Your attribution should include the following:
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**Language:** isiXhosa

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