



Khathaza o ne a ratega. O ne a bona sengwe le sengwe se a neng a se batla mo batsading ba gagwe.

Khathaza e ne e le mosetsanyana wa bona a le nosi. O ne a na le bokgaitسادie ba le barataro.

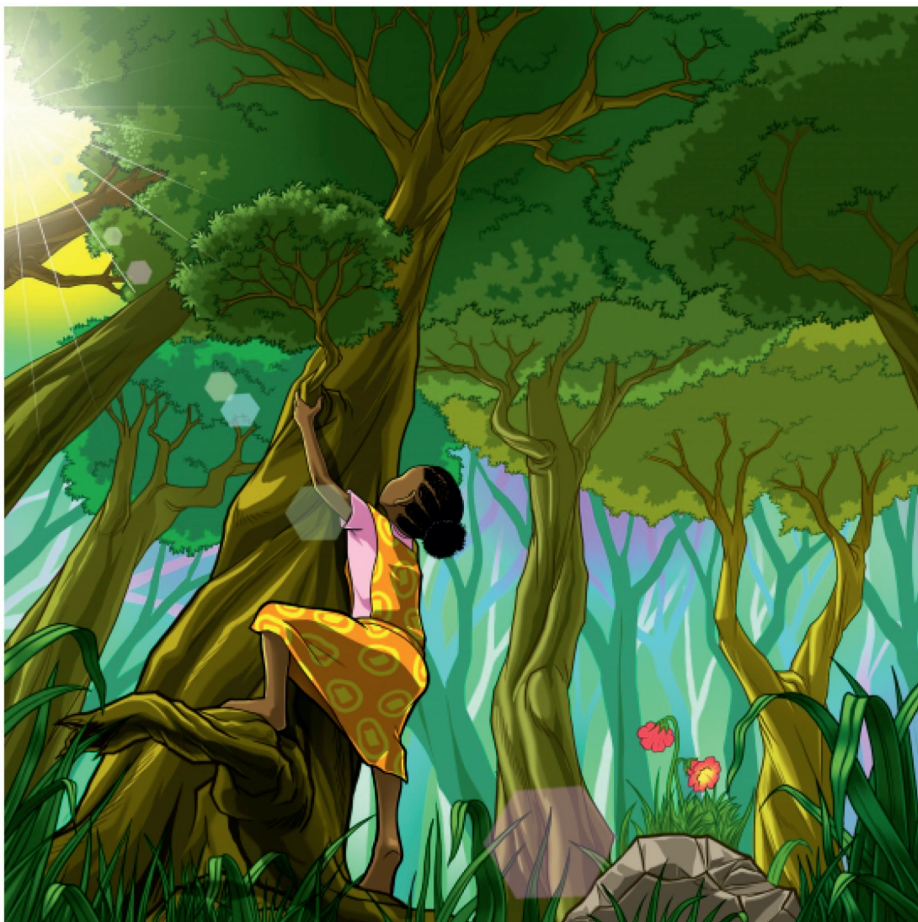
Batsadi ba gagwe ba ne ba mo pepetletsa.



Letsatsi lengwe Khathaza o ne a batla go tshameka kgwele le basimane.

“O ka nna wa gobala,” mmaagwe a mo kopa.

Bokgaisadie ba ne ba gana go tshameka kgwele le ene. Khathaza a simolola go lela.



Moragonyana, Khathaza a sutlha mo gae mme a tshabela kwa sekgweng.

“Ke tla ba supetsa botlhe gore ga ke lesea,” a ipolelela.

A palama setlhare se se telele.



Batsadi ba gagwe ba ne ba mmatla mo sekgweng, go fitlha ba mmona.

Ba ne ba mo rapela gore a fologe, mme ba palelwa.



Bokgaisadie ba ne ba leka go mo gomotsa. Ba bitsa ba re,
“Khathaza, fologa, o tllile go ikgobatsa.”

Mongwe wa bona a opela pina ya gagwe e a e ratang, mme
ba bangwe ba le bona ba opela.

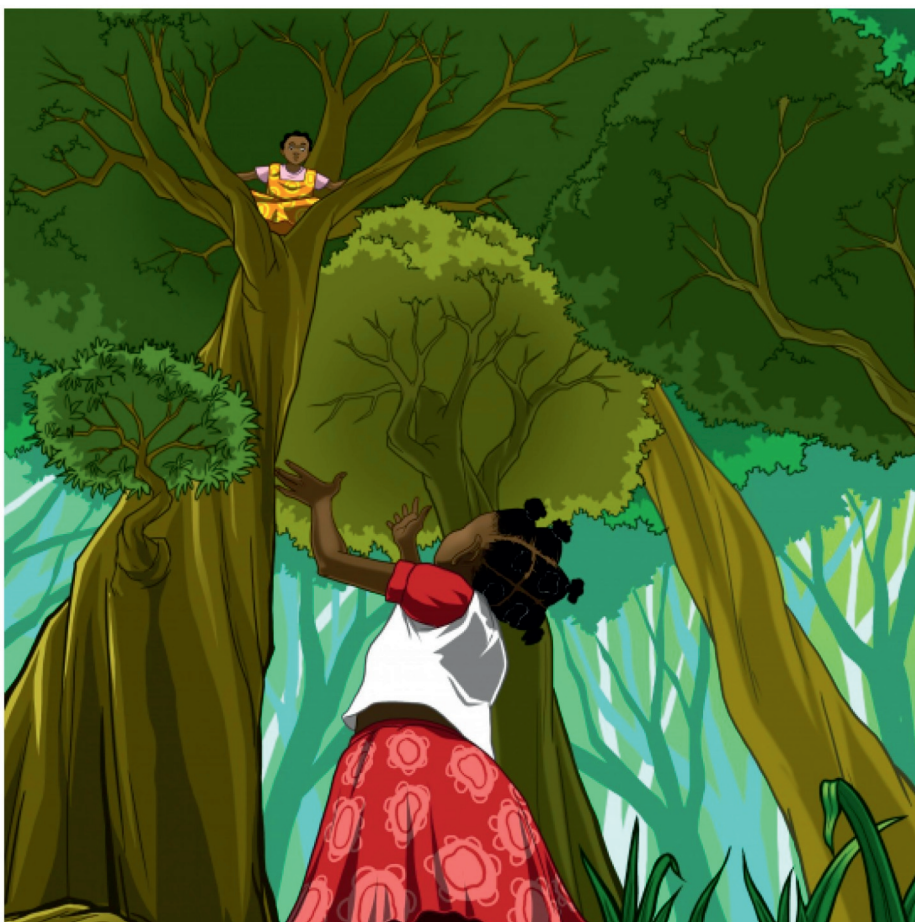


Go galefa ga ga Khathaza ga okobala.

Go reetsa pina ga mo dira gore maikutlo a ye tlase.

A simolola go opela le ene.

Mme fela o ne a sa ikemisetse go fologa.



Tsala ya gagwe Sihle, a tla go mo kopa go fologa.

“Khathaza, fologa, fologa. Ga ke batle gore o ntatlhegele,”
Sihle a goeletsa.



Sihle a leta ka bopelotelele. Khathaza kwa bofelong a fologa setlhare. A tlamparela Sihle.

“Tsala ya me, ke goreng o tshabile mme wa palama setlhare?” Sihle a botsa.



“Ke utlwa botlhoko ka gore botlhe ba ntsaya jaaka lesea,”
Khathaza a tthalosa.

“Ke ne ke batla go ba bontsha gore ke kgona go dira
sengwe le sengwe se bokgaisadiake ba se dirang,” a
tthalosa.



Balelapa la ga Khathaza ba dira moletlo go keteka go boa ga gagwe ka pabalesego.

Go tloga letsatsi leo go ya pele, basimane ba dumelela Khathaza go tshameka kgwele le bona.