







Ibhasi cishe bese igcwele. Xikochimani wema alindze kutsi kubitwe inombolo yelithikithi lakhe.

Bekunemfana lovimbe emnyango webhasi.

Xikochimani wativa aphelelwa kubeketela.



Xikochimani wahlala wabuka ngasefasitelweni, eceleni kwaRhulani kanye nemkakhe Madzivandlela.

Bekushisa ngendlela lecakile ebhasini.



Bositolosiyandzindza bebangena ngekulandzelana ebhasini, umsindvo wabo uvala tindlebe!

Bebatsengisa bonamanedi, bobhanana, emaswidi, inyama, kanye nalokunye kudla lokulula.



Madzivandlela wakhapha imali esifubeni sakhe kute atsenge titselo endvodzeni lenebuso lobumoyitelako.

Wabeka phansi incwadzi yakhe wase ucala kudla nekutijabulela.



Kwangena ebhasini umshayeli webhasi. Wabingelela bagibeli. “Khululekani nijabulele luhambo lwenu,” asho kubo bonkhe bagibeli.

Xikochimani waphindza onkhe emavi emshayeli!



Indlela leya edolobheni beyiyindze futsi inemajika.

Xikochimani bekajabulela kubuka kuntjintja kwekubonakala kwenzawo njengobe ibhasi ihamba.





Bekuseloku kushisa kakhulu ebhasini ngesikhatsi lilanga liyoshona. Bagibeli bebajulukile futsi betela.

Rhulani bekankonkoshele sikhwama sakhe njengobe bekasalala.



Kungekudzala boXikochimani, Rhulani, kanye naMadzivandlela bonkhe bese balele.

Madzivandlela wahona kakhulu.

Balala hhu butfongo njengobe ibhasi beyihamba busuku bonkhe.



Kwaba nesandla labesinyakatisa kancane lihlombe laXikochimani. Ekugcineni wavuka.

“Lesi sitieshi sekugcina, kantsi uya kuphi?” kubuta indvodza lengemuva kwaXikochimani.



Xikochimani wehla ebhasini.

Kute buso labetayele labubona.

Wakhuluma yedwana, "Mine nginguXikochimani waseRhulani eGalela eXihimu. Ngiya ekhaya lamkhulu wami."