



# Go fetogile selo se le sengwe fela

African Storybook

Sibusiso Khumalo





Dumisani o kwala athikele ya makasine wa sekolo sa bona.

O botsolotsa bana kwa sekolong sa gagwe ka maitemogelo a bona a leroborobo la Covid.

O ya go bua le barutwana ka nako ya go ikhutsa.



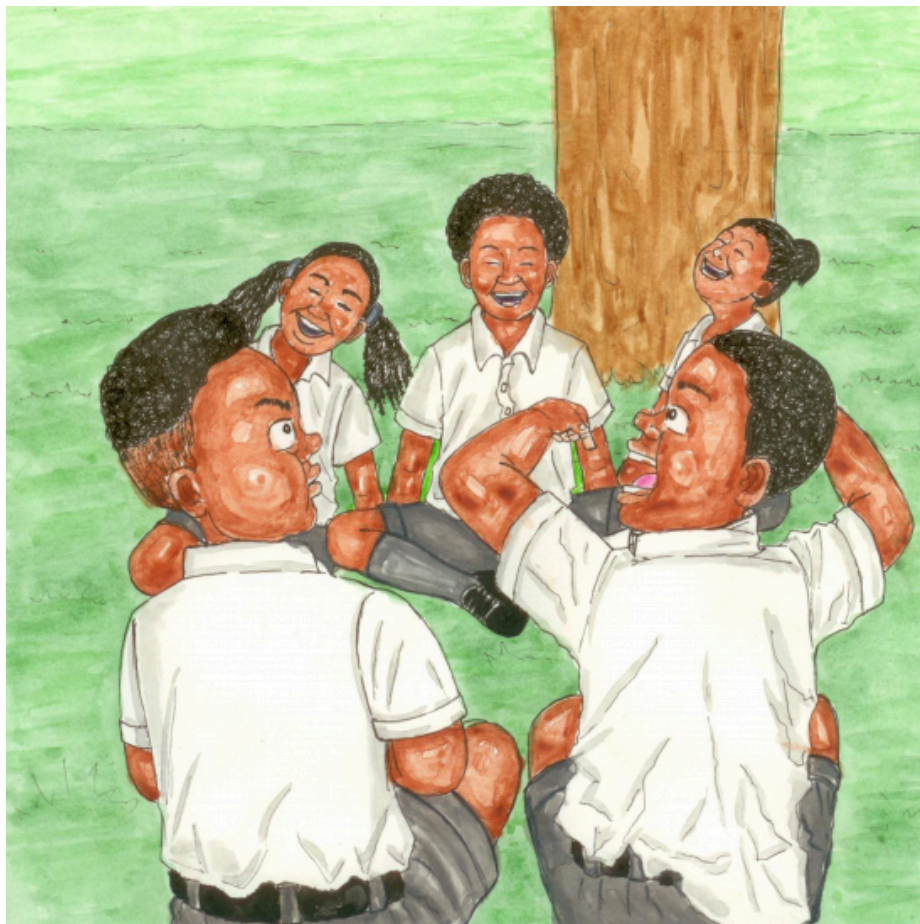
“O ne o nagana eng fa o utlwa lwa ntlha ka mogare wa Khorona?” Dumisani a botsa.

“Batho ba bantsi ba dumela se ba se bonang, e seng se ba se utlwang. Kwa tshimologong, bangwe ba rile mogare o, ga o teng,” ga bua Moses.



Moses a tswelala, "Batho bangwe ba ne ba sa batle go obamela melawana. Ke ba boleetse, re tshwanetse rotlhe re latele melawana ya leroborobo, gonne fa re sa dire, mogare ga o kitla o ya gope..."

"Kwa gae le mo motseng, re latetse melawana!"  
Zwanga a mo tsena ganong.

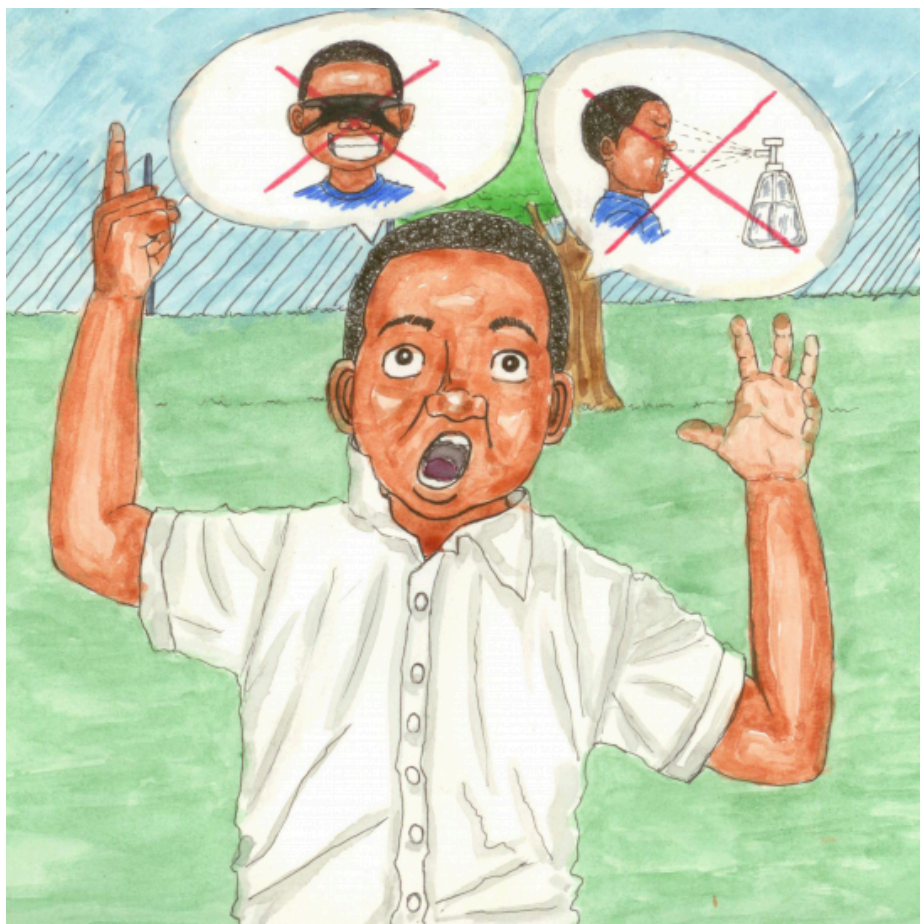


Zwanga ke lefatlha la ga Moses. Moses a leba Zwanga.

“A o bua o tiisitse?” ga botsa Moses.

“Ga ke reye batho ba botlhe mo motseng, fela bangwe ba bona!” Zwanga a gakala.

Barutwana botlhe ba tshega. Go ne go le jalo go mongwe le mongwe.



“Go ne go na le melao le melawana e mentsi!” Zwanga a ngunanguna.

A tswelela, “O se ke wa tshwara sefatlhego, o se ke wa tshwara nko, o se ke wa tshwara molomo, o se ke wa tsena mo beseng e e tletseng. Tlhapa diatla, tshasa sebolayaditwatsi, apara mmaseke, katogana le ba bangwe...”

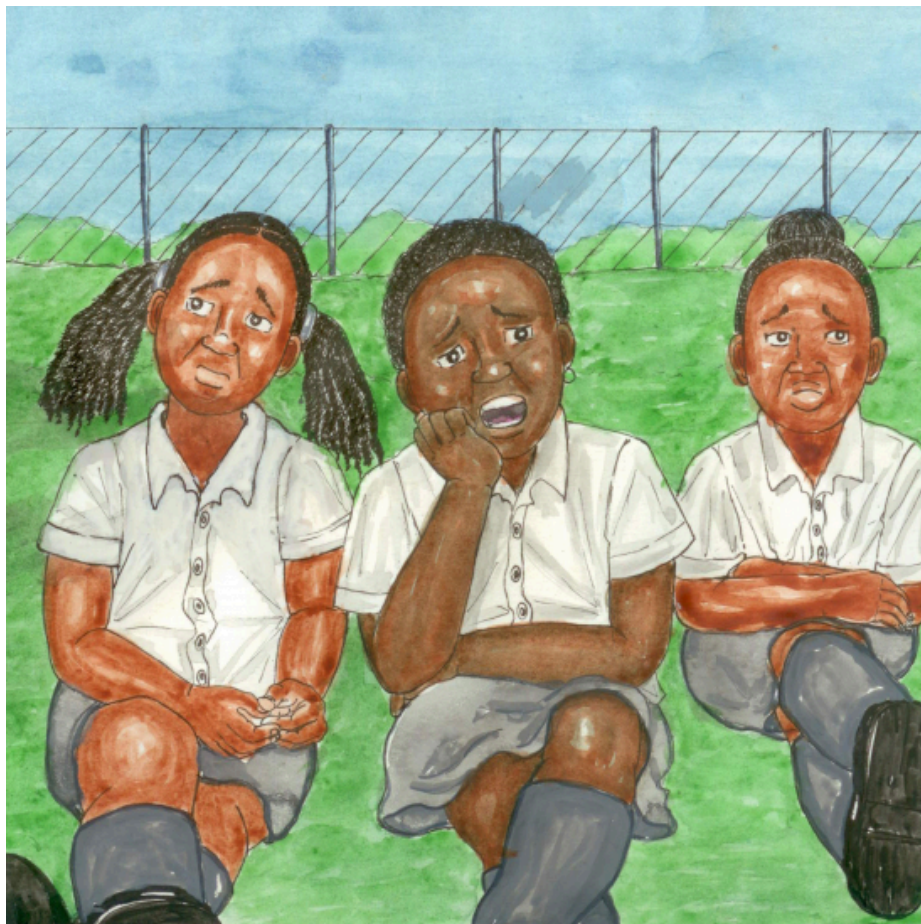
Zwanga a felelwa ke mowa.



Moses a re, "Eish, paka ya ntlha ya thibelonakwana ya go se tswela kwa ntle e ne e le boima!"

Dumisani a botsa sethlopha, "O dirile jang ka paka ya thibelonakwana ya go se tswela kwa ntle?"

Mpho a araba, "Go ne go se monate! Se o se dirileng ke go nna mo gae, o bogele TV. Kwa tshimologong, o ne o sa kgone go tswela le kwa ntle."

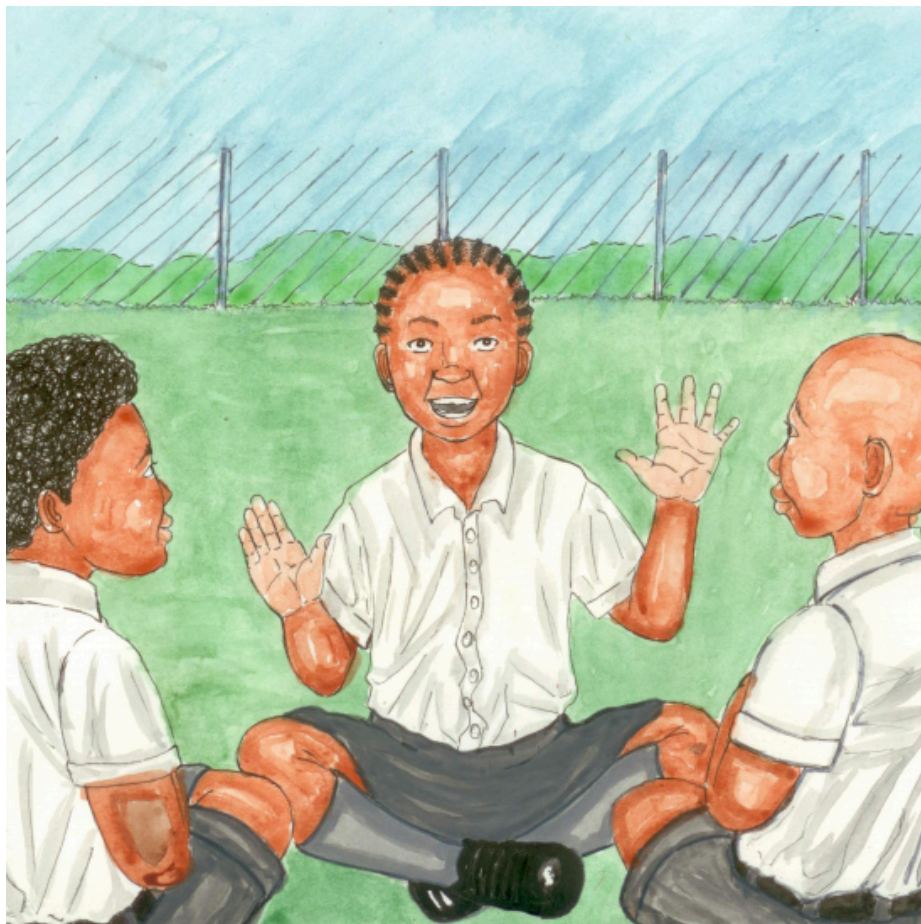


“Go ne go le thata go ithutela fa gae, go na le modumo o mogolo,” ga bua Basani.

“Ke ne ke le nosi. Ke ne ke batla mongwe go ntlhalosetsa tiro e ke neng ke e filwe,” ga bua Bongsi.

“Ke ne ke tshwenyega thata ka tiro ya me ya sekolo,” ga bua Mpho.





“Jalo, o ne o itumetse fa dikolo di bulwa gape?” ga botsa Dumisani.

“Monagano wa me wa gore re boela dithutong e ne e le gore ga go a babalesega thata go ya sekolong,” ga araba Andzani.

Abdul a dumela, “Rona re le barutwana re ka nne ra se latele melawana kgotsa re ka lebala.”

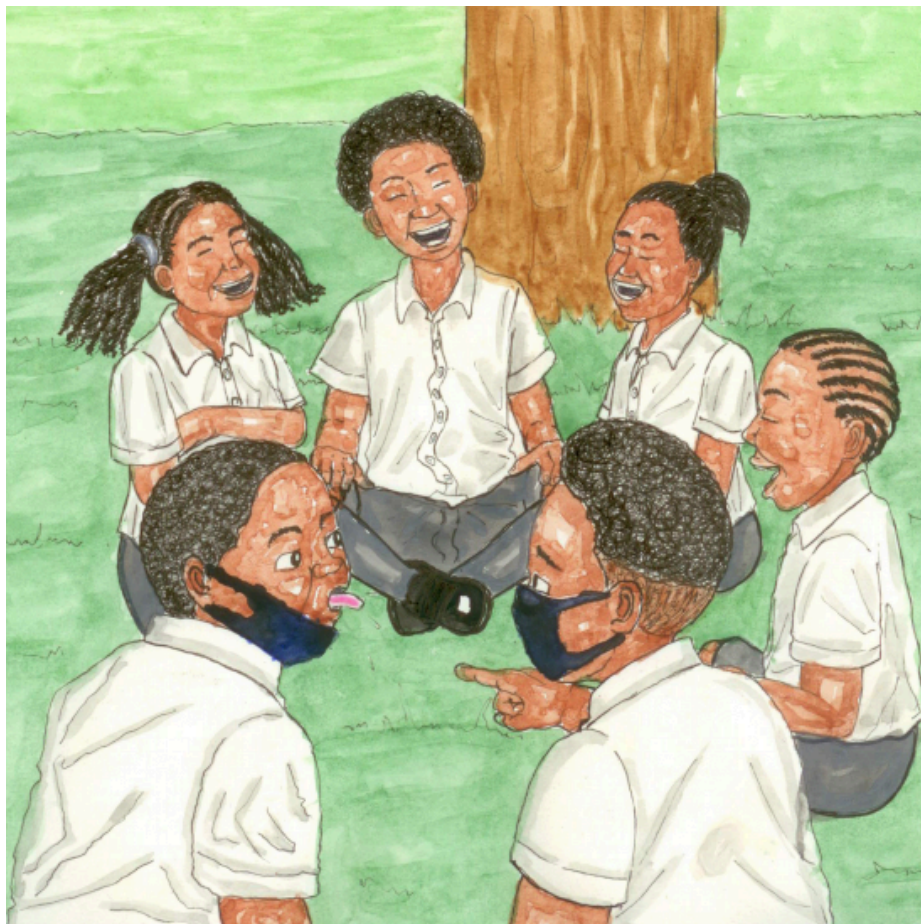


“Ke ne ke sa akanye gore dikolo di tshwanetse go bulwa gape,” ga bua Basani.

Mpho a re, “Ke ne ke itumetse thata go boela mo phaposiborutelong, go boela kwa sekolong.”

“Le nna!” ga bua Moses, mme Zwanga a koba ka tlhogo.

“Pharologano ke eng jaanong kwa sekolong?” ga botsa Dumisani.



Moses a simolola, “Go na le selo se le sengwe fela se se fetogileng fa sekolong fa e sa le ka leroborobo la COVID-19 mme sone ke...”

“... gore sengwe le sengwe se fetogile!” Zwanga a feleletsa polelo ya lefatlha la gagwe.

Ditsala tsa bona tsa tshega ka go dumela. Tshipi ya sekolo ya lela e le nako ya dithuto.

## —Dipotso

1. O ne o naganne eng fa o utlwa lwa ntlha ka Covid-19? Tlhalosa.
2. Tlhalosa lefoko lengwe le lengwe ka mafoko a gago: Leroborobo, tshela sebolayaditwatsi, paka ya thibelonakwana ya go se tsewe kwa ntle.
3. Batla malatodi a mafoko a a latelang go tswa mo temaneng: Fetsa, lela, lolea, tshiamo.

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Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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Title: Go fetogile selo se le sengwe fela

Author/s: African Storybook

Translator/s: Dineo Moatshe

Illustrator/s: Sibusiso Khumalo


Assurer/s: Opelo Thole

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