



Iindlela zabantu baseVenda



NguMpho Witness Makwarela



NdinguMurunwa intombazana eminyaka isibhozo.

NdinguMashudu inkwenkwana eminyaka ilithoba.

Siza kunichazela ngeendlela ezahlukileyo amakhwenkwe namantombazana enza ngayo izinto kwaVenda.

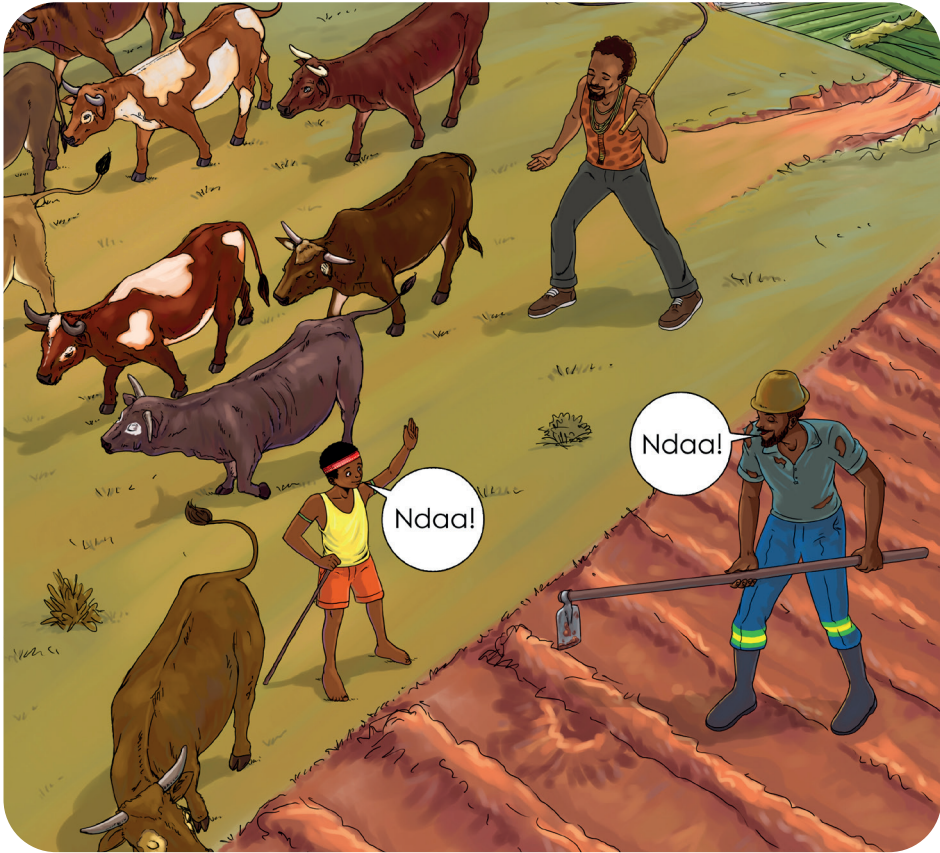


Ndiyintombazana.

Xa ndibulisa ndithi “aa!”.Xa uthe wandibulisa ndikwaphendula ngokuthi “aa!”.

Le yindlela esibonisa ngayo intlonipho nokuziphatha kakuhle.





Ndiyinkwenkwe.

Xa ndibulisa ndithi “nda!” Xa uthe wandibulisa ndikwaphendula ngokuthi “nda!”.

Ndikwenza oku ukubonisa intlonipho, njengoko ecacisa uMurunwa.



Xa sibulisa okanye sinika abantu abadala ukutya, sibonisa intlonipho. Amantombazana ayaqubuda. Amakhwenkwe ayaguqa.

Yindlela esibonisa ukuziphatha kakuhle.





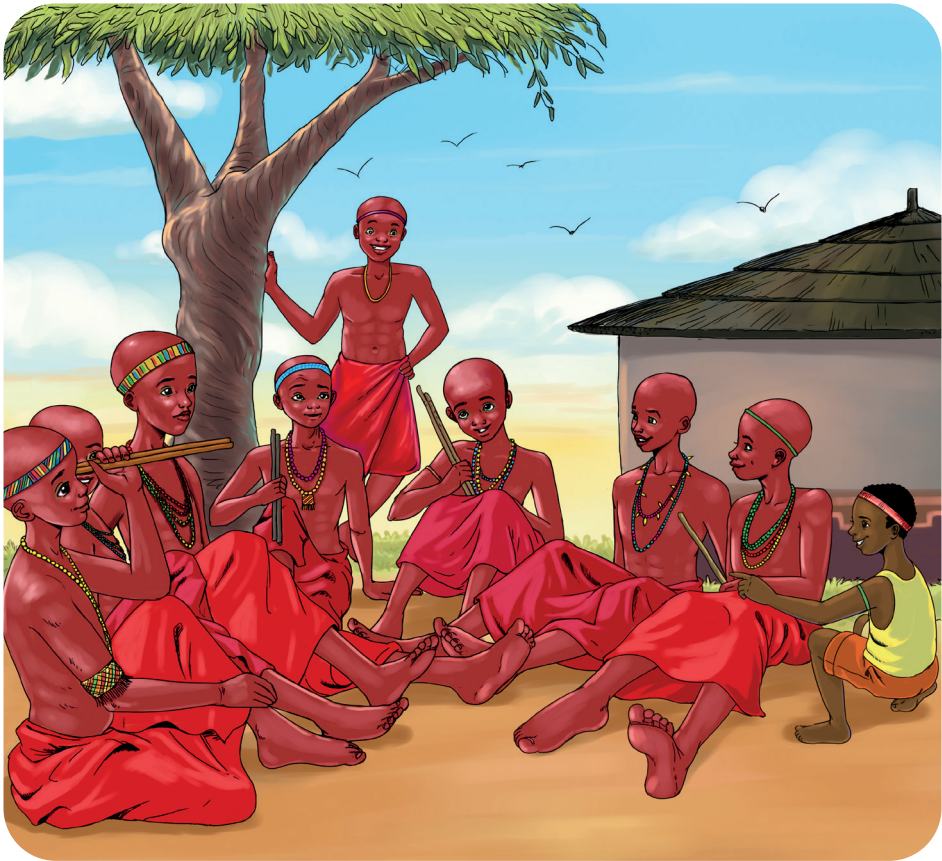
Lo ngudadewethu omdala okukhombani-
isikolo solwaluko.

Umama uthi kulapho amantombazana
afundiswa khona indlela ayakuthi
anyamekele ngayo iintsapho xa endisiwe
engabafazi. Akwafundiswa nendlela
yokupheka.



Lo ngumkhuluwa wam. Ubuyile evela
ku*mulani* - isikolo solwaluko.

Utata uthi kulapho amakhwenkwe afundiswa
khona ukuba ngamadoda, nendlela ayokuthi
unyamekele ngayo iintsapho ngenye imini.





Abantu baseVenda baziwa ngokusinda nokurhida ezindlini zabo. Oku kwenza imigangatho neendonga zibukeke kakuhle.





Singamakhwenkwe sixhentsa umxhentso obizwa ngokuba yi tshikona. Sixhentsa ngezisusa namatheko akhethekileyo naxa sizonwabisa.

Lo ngumxhentso ochulumancisayo!



Singantombazana sixhentsa umxhentso obizwa ngokuba yidomba. Sixhentsa idomba komkhulu ngezisusa namatheko akhethekileyo.

Nawo ikwa ngu mxhentso ochulumancisayo.





Amantombazana namakhwenkwe
akwanomxhentso awuxhentsa kunye. Wona
ubizwa ngokuba yi*tshifase*.



Lo mxhentso siwuxhentsa kwimitshato sibe
sinxibe isinxibo somthonyama esibizwa
ngokuba yi*minwenda*.



Abantu baseVenda ngabantu abahloniphekileyo abanenkcubeko entle kakhulu.

Siyazingca ngobuVenda.

