



# Isihlangu esihle



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Isihlangu esidala sasifuna ukugcina ubuhle baso.

Isihlangu saqaphela ukuba umniniso akasasithandi. Sasihlala sibekwe kude kwezinye kodwa sasifuna ukuthandwa nje ngezinye. Sasikhathazeka sijonge kalusizi xa umniniso ethatha uhambo angasihoyi.





Sasihlala singembezana kuba umniniso wayesinxiba xa kunetha kuphela. Sasinxitywa kuphela kwiindawo ezinodaka nezinesanti. Ezinye izihlangu zazinxitywa kwiindawo ezilungileyo naxa imozulu intle



Le meko yayihlala isihlaza isihlangu siqonda ukuba asithandwa. Umniniso wayesoloko eguqugugula egqogqa asilahlele ecaleni xa ekhangela isihlangu sokunxiba. Isihlangu sasijonga xa umniniso epolisha ngothando ezinye izihlangu eziza kunxitywa xa ephuma.





Isihlangu sagqiba ekubeni sishiye ikhaya  
singabonwa sihambe siyokuzihlaziya.  
ngento eyenziwe ngegolide.

Isihlangu sazibuza imibuzo emininzi,  
singaya phi, kubani?

Sasifuna ukubuya sisihlangu esitsha.  
Sasinqwenela ukuzibona simenyezela,  
siqaqambile sisihle kwakhona.



Isihlangu saya kumkhandi wezihlangu ekwakukuphela kwakhe kule dolophu. Sathi sakufika sajonga sibukele umkhandi wezihlangu esebenza.

Umkhandi wayesebenza ngokucokisa nangothando. Isihlangu ngokuzithoba sacela umkhandi wezihlangu ukuba asihlaziye. Umkhandi ukhethe ilaphu elihle legolide elithandwa sisihlangu.





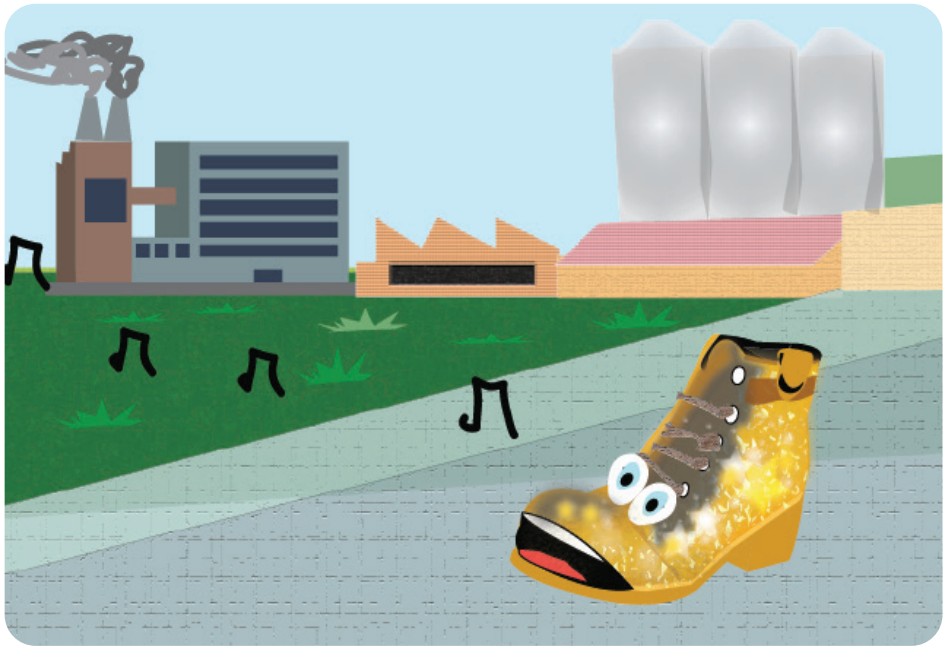
Iphupha lesihlangu lafezekiswa, saba  
sishlangu esihle kunangaphambili.  
Sayimenyezela siqaqambile, sikhangeleka  
sishle nangaphezu kwesihlangu esitsha.

Umkhandi wezihlangu wabeka esi  
sihlangu eshelufini ukuze sibonwe ngabantu. Isihlangu  
sasizingca, sonwabile saze sathatha uhambo  
olubuyela ekhaya.



*Endleleni egodukayo saqamba sacula eli  
culo,*

*“Ndim ndedwa isihlangu esihle  
Ndinegolide esifubeni sam  
Ndicula kamnandi kunomlonji  
Ndimke ekhaya ndingathandwa  
Ngoku ndisesona sihlangu sihle  
Owu ewe, ndim ndedwa kuphela.”*





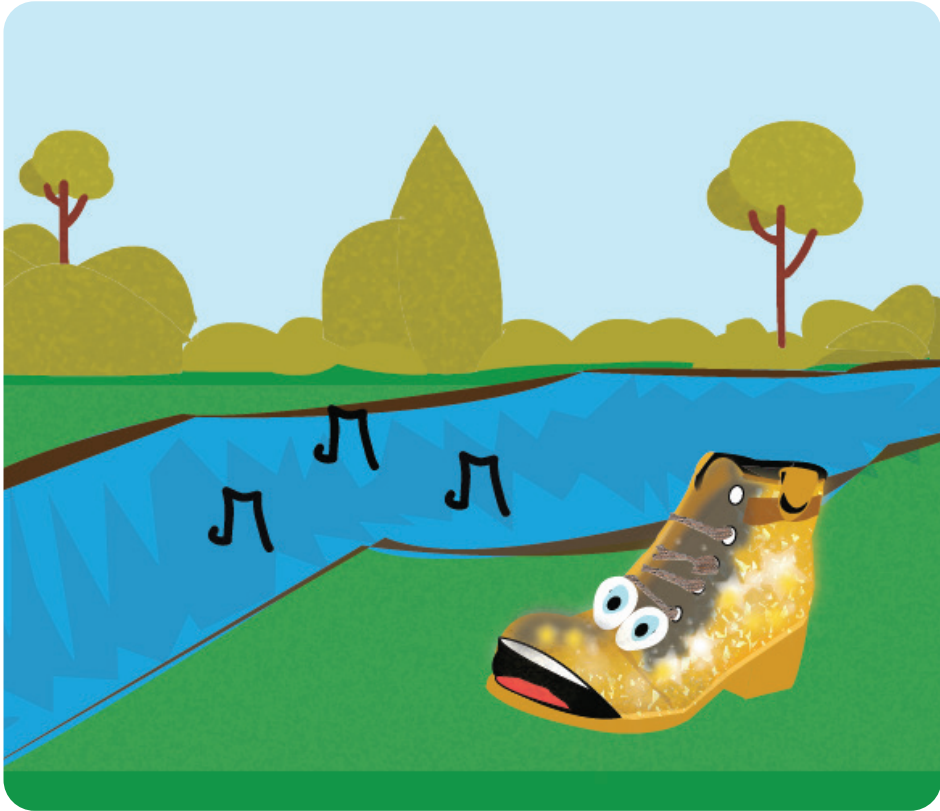


Ihobe lamamela isihlangu sicula  
laphaphazela lasondela lathi,  
“Uyakhazimla, uqaqambile, umhle.  
Ndiyakuva ucula kamnandi kodwa  
awusoze ucule ngcono kunam.”

Isihlangu asizange sihlupheke yile nto  
ithethwa lihobe. Kwakungekho nanye into  
enokusiphazamisa kolo vuyo sasinalo.



Isihlangu saqhubeka nohambo lwaso  
sagqitha emlanjeni. Sangcileza kuhle  
singafuni ukuzingcolisa. Sacwezela kuhle  
sacula, sonwabile, sincumile.



Isihlangu safika kwindawo ezele udaka  
sema sayeka noko kucula, sasibhidekile  
ukuba siza kudlula njani.



Kanye ngelo xesha lafika ihobe.

“Bendiphulaphule ndilandela ingoma yasuke yaphela esithubeni. Konakele phi?”

“Hobe mntakwethu ndisengxakini. Ndisendleleni egodukayo kwaye andifuni kungcola. Jonga olu daka lungaka, ndidinga uncedo.” Saphendula isihlangu.



Ihobe zange libhungise, laphakamisa isihlangu labhabha naso lasigqithisa kuloo ndawo inodaka. Isihlangu saxhuma-xhuma luvuyo salibulela kakhulu ihobe.





Isihlangu safika ekhaya sisacocekile  
sisaqaqambile. Umniniso  
wayemangalisekile akubona isihlangu  
sakhe engawakholelwa amehlo akhe.  
Noxa wayemangalisiwe wayevuya  
kakhulu.



Ezinye izihlangu zasivuyela esi sihlangu zakusibona sihlaziyekile. Zahamba ngamxhelo mnye zasamkela kodwa ezinye zinomona. Zazingathandi ukubona ukuqaqamba kwegolide kwesi sihlangu.





Umniniso wavuseleka uthando kwesi  
sihlangu. Wasinxiba ndawo yonke,  
ingakumbi kwiintlangano ezibalulekileyo.  
Waqala wasinxiba kuhambo oluya  
kwikonsathi. Abantu bonke bothuka  
bengaliswa bubuhle besi sihlangu.

Isihlangu sasuka sancuma savuma  
ingoma.

*“Ngoku ndisesona sihlangu sihle  
Owu ewe, ndim ndedwa kuphela.”*



Umniniso wasinxiba kuhambo olulandelayo oluya epakini. Kwakukho umjikelezi owonwabisayo, amakhwenkwe namantombazana amaninzi. Isihlangu saba nexhala lokungcola kuba laligqutha kodwa umniniso wema kude kwindawo enothuli ukuze asikhusele. Abantu bonke bothuka bengaliswa bubuhle besi sihlangu.

Isihlangu sasuka sancuma savuma ingoma.

*“Ngoku ndisesona sihlangu sihle  
Owu ewe, ndim ndedwa kuphela.”*







Umniniso wasinxiba khambo lwesithathu oluya kumsitho womtshato. Umniniso wafika apho abantu becula iingoma ezimnandi zomtshato. Basuka bonke banqumama ukucula bajonga esi sihlangu bothukile bemangaliswe bubuhle baso. Umyeni nomtshakazi nabo bothuka bengaliswe bubuhle besi sihlangu.

Isihlangu sasuka sancuma savuma ingoma.

*“Ngoku ndisesona sihlangu sihle  
Owu! Ewe, ndim ndedwa kuphela.”*



Isihlangu saba yintandokazi. Umniniso wathatha uhambo oluya elwandle. Kwakhona saba nexhala lokuba mdaka isihlangu. Umniniso wema mgama akasondela elunxwemeni esikhusela ekungcoleni.

Isihlangu sasuka sancuma savuma ingoma.

*“Ngoku ndisesona sihlangu sihle  
Owu! Ewe, ndim ndedwa kuphela.”*





Rhoqo ngokuhlwa umniniso wayesicoca asipolishe simenyezele. Isihlangu saqaphela ukuba siyathandwa kwakhona. Sasivuya kumnandi ukuba yinxalenye yengqokelela yezihlangu.

Isihlangu sasuka sancuma savuma ingoma.

*“Ngoku ndisesona sihlangu sihle  
Owu ewe, ndim ndedwa kuphela.”*



Umniniso wanxiba isihlangu waya kumkhandi wezihlangu. Wafika wabulela kakhulu evuyela ukuba nesihlangu esihle kakhulu. Isihlangu naso sambulela kakhulu umkhandi wezihlangu ngokusibuyisela isidima saso.

Isihlangu saqhubeka nokuncuma nokucula.

*“Ngoku ndisesona sihlangu sihle  
Owu ewe, ndim ndedwa kuphela.”*

