



# Isithomo esitjha



**Kedibone Tladi**



USifiso msana olelesako. Uneminyaka 14 ubudala. Lihlongandlebe. Unemikghwa emimbi. UNom. Masilela nguyise kaSifiso. Akazi bonyana enzeni kwanjesi.





“Sifiso, wenzeni okhunye namhlanje?”  
kukhalima uyise kaSifiso.

“Umsana lo uzongibangela ubulwele  
behliziyo. Ngidiniwe nguye.”



Abahlali bakwaHlanga nabo besele badiniwe mimikghwa yakhe. BekunguSifiso la, kunguSifiso nalapha. Wabe eba amaqanda neenkukhu zawo. Bekungekho okumdlulako.





Wabe anomthelela omubi ebanganini bakhe. Kwabe kunguye obangela bonyana benze izinto ezimbi. Wabe athelisa nabanye abantwana. Wabe atshwenya okubabazekako.



Ngobunye ubusuku, ngesikhathi abantu balele, wanyonyoba waphuma ngebadi langemuva. Abangani bakhe babe bamlindele ngaphasi komuthi.





USifiso nabangani bakhe baphula isango  
lesibaya. Kwaba buyaluyalu esibayeni.  
Babe bafuna ukweba bebathengise imbuzi  
emhlophe.



Abesana laba bakhetha imbuzi emhlophe.  
Imbuzi yabalekela emuva ngesibayeni.  
Abesana bakhokha umoya, ngemva  
kwalapho balinga godu. Batjhelela bawa.  
Bavuka bagijimisa imbuzi.





Ngombana isango lesibaya laliphukile,  
iimbuzi zaqhula abesana bawela phasi, zona  
zeqa zaphuma. Zagijimela esimini yesiphila  
kwamakhelwana. Kwakubuyaluyalu esimini.



Abesana balinga ukuvimba iimbuzi kodwana babbhalelwa. Bakwazi ukubamba imbuzi emhlopho bayifihla.

Bayifihla ekoloyini edala bonyana ingakwazi ukubaleka.





Uyise kaSifiso nakavukako wafumana  
isibaya sikhamsile neembuzi zingekho.  
Wajama esangweni lesibaya eliphukileko  
adane kwamambala. Wabe asazi kuhle  
bonyana ngubani owenze isenzo lesi.



USifiso wathi nakabona bonyana uyise udane kangangani, wazisola ngesenzo sakhe, bese wakhamba wayokuthatha imbuzi emhlophe. Wabawa ukulitjalelwa nguyise bewathembisa bonyana uzakulungisa ubutjhapho bakhe.





Abesaba bakhamba bayokufuna ezinye  
iimbuzi ezibalekileko phezu kwentaba.  
Bazithola, baziraga babuyela nazo ekhaya.



Nabafika ekhaya, balungisa isibaya. Ngemva  
kwalapho baraga iimbuzi bazingenisa  
ngesibayeni.





USifiso wabe atlhoga amano wokulungisa  
imikghwa yakhe emphakathini.  
Ukungathandwa babantu kwabe  
kungamthabisi. Waba neqhinga  
lokubuthelela abangani bemphakathini  
wakhe.



Wabatjela ngeqhinga lakhe lokuthoma  
isiqhema selutjha esihlwengisa emphakathini.  
Ngaphezulu kwalokho bathoma nehlelo  
lengadi yemirorho. Banikela imirorho  
kabatlhogako neentandani.

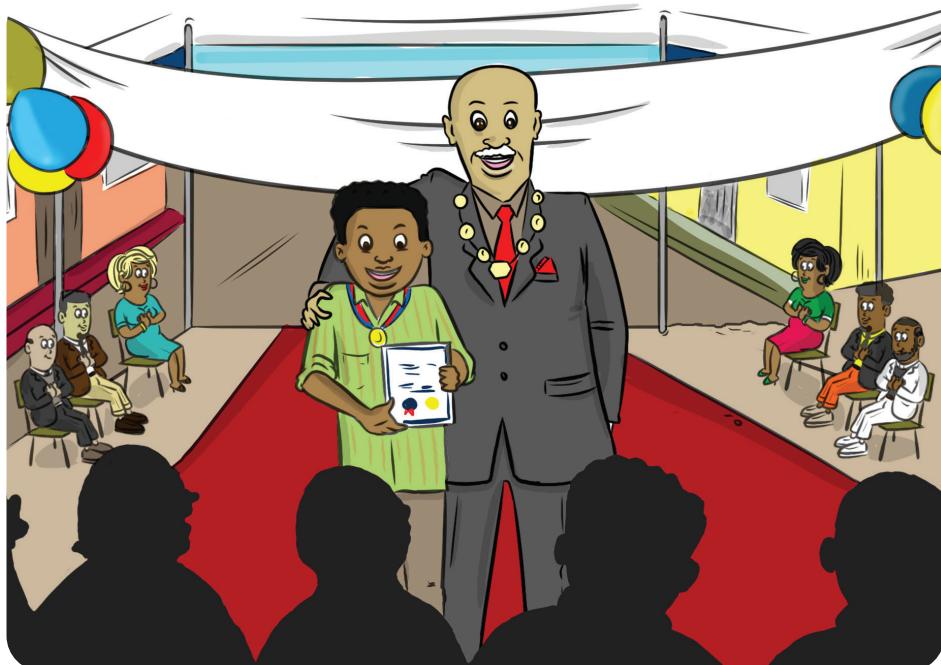




Kwabathabisa khulu lokhu emphakathini  
bebanikela nangamathulusi. Iinqhema  
ezinengi zokusiza zasungulwa, ilutjha lasiza  
nemakhayeni wabadala.



USifiso wasebenzisa isikhathi sakhe esinengi nelutjha. Wabe abakhuthaza ngemikghwa emihle. USifiso wathola unongorwana wokuba mrholi ophambili welutjha emnyakeni ogadungileko.





USifiso nawo woke umphakathi bathabela  
unongorwana nemikghwa yakhe  
etjhugulukileko.

USifiso waba sibonelo esihle elutjheni.



Ihlelo elithonywe nguSifiso lisaraga nanamhlanje. Ilutjha elinye nelinye liyakhula bese litjhidela elinye elizakuraga nehlelo. Leli hlelo limugogodlha wesitjhaba saKwaHlanga.

